

| | |
|-------------------------|---|
| 1. Record Nr. | UNINA9910459254903321 |
| Autore | Huang Paulos Zhanzhu |
| Titolo | Confronting Confucian understandings of the Christian doctrine of salvation [[electronic resource]] : a systematic theological analysis of the basic problems in the Confucian-Christian dialogue // by Paulos Huang |
| Pubbl/distr/stampa | Leiden ; ; Boston, : Brill, 2009 |
| ISBN | 1-282-60166-0 9786612601668 90-474-3070-0 |
| Descrizione fisica | 1 online resource (332 p.) |
| Collana | Studies in systematic theology, , 1876-1518 ; ; v. 3 |
| Disciplina | 261.2/99512 |
| Soggetti | Christianity and other religions - Confucianism Confucianism - Relations - Christianity Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. [301]-319). |
| Nota di contenuto | Introduction. Aim ; Sources ; Method ; Previous research ; Motivation ; Structure and notational convention -- The preconditions for the dialogue. The legacy of Matteo Ricci for the Confucian-Christian dialogue ; Confucianism ; The Confucians who have mostly commented on the Christian doctrine of salvation ; The Christian concept of God in Chinese terms -- Confucian ideas of the Saviour in Christianity : the assimilation of God to the Chinese concepts of shangdi and tian. The neo-Confucian ideas of the assimilation ; Cultural nationalist Confucian ideas of the assimilation ; Modern Confucian ideas of the assimilation -- Confucian ideas of the object of salvation in Christianity : created humanity and its status. Human beings as part of creation ; The status of human beings -- Confucian ideas of the means of salvation in Christianity. The existence of transcendence in Confucianism ; The transcendece of the Christian God and that of the Chinese heaven ; The superiority of the internal transcendence to the external transcendence -- Basic problems in the Confucian-Christian dialogue. The hidden differences between Confucian and Christian ways of thinking ; Four |

obstacles in the Confucian-Christian dialogue ; Affirmative elements in the Confucian-Christian dialogue.

Sommario/riassunto

A complete exploration is the first systematic analysis ever comparing the central religious doctrinal aspects of Christianity with those in Confucianism. Huang's work carefully covers the whole history of the Confucian-Christian tradition, and ends up with genuinely new insights. He elaborates on the idea of transcendence in the Confucian tradition in a manner which enables an interpretation of the Christian means of salvation. His explanation of transcendence, and its connection with the means of salvation, is new and unique, offering a clue to the special understanding of salvation germane to the specifically Chinese intellectual history. Huang's book is a must for anyone interested in the Sino-Western cultural encounter.
