

1. Record Nr.	UNINA9910459216503321
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Titolo	Augustine and Roman virtue [[electronic resource] /] / Brian Harding
Pubbl/distr/stampa	London ; ; New York, : Continuum, c2008
ISBN	1-282-87499-3 9786612874994 1-4411-5505-8
Descrizione fisica	1 online resource (220 p.)
Collana	Continuum studies in philosophy
Disciplina	179/.9092
Soggetti	Kingdom of God Apologetics Virtue Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [191]-202) and indexes.
Nota di contenuto	Contents; Acknowledgements; A Note on Texts and Translations; Introduction; 1. Knowledge of Things, Both Human and Divine; 2. Roman Virtue and the Lust for Domination; 3. Augustine's Critique of Roman Civic Virtue; 4. Augustine's Critique of Roman Philosophical Virtue; 5. Reconsidering the Sacralization Thesis; Notes; Bibliography; Index
Sommario/riassunto	Augustine and Roman Virtue seeks to correct what the author sees as a fundamental misapprehension in medieval thought, a misapprehension that fuels further problems and misunderstandings in the historiography of philosophy. This misapprehension is the assumption that the development of certain themes associated with medieval philosophy is due, primarily if not exclusively, to extra-philosophical religious commitments rather than philosophical argumentation, referred to here as the 'sacralization thesis'. Brian Harding explores this problem through a detailed reading of Augustine's <i>City of God</i>