1. Record Nr. UNINA9910459177803321 Autore Ohnuki-Tierney Emiko Titolo Kamikaze, cherry blossoms, and nationalisms [[electronic resource]]: the militarization of aesthetics in Japanese history / / Emiko Ohnuki-**Tierney** Chicago,: University of Chicago Press, 2002 Pubbl/distr/stampa **ISBN** 1-282-67918-X 9786612679186 0-226-62068-9 Descrizione fisica 1 online resource (441 p.) Disciplina 940.54/4952/0922 Soggetti Kamikaze airplanes World War, 1939-1945 - Aerial operations, Japanese World War, 1939-1945 - Education and the war Kamikaze pilots College students - Japan Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. 373-399) and index. Nota di contenuto Machine generated contents note: Introduction 1 -- Part 1: THE SYMBOLISM OF CHERRY BLOSSOMS IN PRE-MEIJI JAPAN -- The Field of Meaning, Images, and Aesthetics 27 -- Part 2: THE ROAD TO PRO REGE ET PATRIA MORI: -- NATURALIZATION OF IMPERIAL NATIONALISM -- 2 The Emperor's Two Bodies: Sovereignty, Theocracy, and Militarization 61 -- 3 The Militarization of Cherry Blossoms: Cherry Blossoms as the Souls of Fallen Soldiers 102 -- 4 The Militarization of the Masses 125 -- Part 3: THE MAKING OF THE TOKKOTAI PILOTS -- 5 The Tokkotai Operation 157 -- 6 Five Tokkotai Pilots 186 -- Part 4: NATIONALISMS, PATRIOTISMS, AND THE ROLE OF AESTHETICS IN MECONNAISSANCE --7 State Nationalism and Naturalization Processes 245 -- 8 Patriotism: Global Intellectual Currents as Its Source 261 -- 9 The Crooked Timber

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Sommario/riassunto

Why did almost one thousand highly educated "student soldiers" volunteer to serve in Japan's tokkotai (kamikaze) operations near the end of World War II, even though Japan was losing the war? In this fascinating study of the role of symbolism and aesthetics in totalitarian ideology, Emiko Ohnuki-Tierney shows how the state manipulated the time-honored Japanese symbol of the cherry blossom to convince people that it was their honor to "die like beautiful falling cherry petals" for the emperor. Drawing on diaries never before published in English, Ohnuki-Tierney describes these young men's agonies and even defiance against the imperial ideology. Passionately devoted to cosmopolitan intellectual traditions, the pilots saw the cherry blossom not in militaristic terms, but as a symbol of the painful beauty and unresolved ambiguities of their tragically brief lives. Using Japan as an example, the author breaks new ground in the understanding of symbolic communication, nationalism, and totalitarian ideologies and their execution.