

1. Record Nr.	UNINA9910459172303321
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Titolo	Between threats and war [[electronic resource]] : U.S. discrete military operations in the post-Cold War world / / Micah Zenko
Pubbl/distr/stampa	Stanford, Calif., : Stanford Security Series, 2010
ISBN	0-8047-7516-8
Descrizione fisica	1 online resource (241 p.)
Disciplina	355.4/77309049
Soggetti	Limited war Electronic books. United States Military policy United States Foreign relations 1989-
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"A Council on Foreign Relations book."
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Between Threats and War -- Contents -- Acknowledgments -- Acronyms Used in This Book -- 1. Introduction -- 2. Political Uses of Force and the Civilian-Military Split -- 3. Iraqi No-Fly Zones: 1991-2003 -- 4. Sudan and Afghanistan: August 20, 1998 -- 5. Yemen: November 3, 2002 -- 6. Khurmal, Iraq: Summer 2002 -- 7. Conclusion and Policy Recommendations -- Appendix I. Coding Cases and Descriptions: U.S. Discrete Military Operations, 1991 to June 1, 2009 -- Appendix II. Non-Uses of U.S. Discrete Military Operations, 1991 to June 1, 2009 -- Notes -- Index
Sommario/riassunto	When confronted with a persistent foreign policy problem that threatens U.S. interests, and that cannot be adequately addressed through economic or political pressure, American policymakers and opinion formers have increasingly resorted to recommending the use of limited military force: that is, enough force to attempt to resolve the problem while minimizing U.S. military deaths, local civilian casualties, and collateral damage. These recommendations have ranged from the bizarre—such as a Predator missile strike to kill Zimbabwean President Robert Mugabe, or the assassination of Venezuelan President Hugo Chavez—to the unwise—the preemptive bombing of North Korean ballistic missile sites—to the demonstrably practical—air raids into

Bosnia and Somalia, and drone strikes in Yemen and Pakistan. However, even though they have been a regular feature of America's uses of military force through four successive administrations, the efficacy of these "Discrete Military Operations" (DMOs) remains largely unanalyzed, leaving unanswered the important question of whether or not they have succeeded in achieving their intended military and political objectives. In response, Micah Zenko examines the thirty-six DMOs undertaken by the US over the past 20 years, in order to discern why they were used, if they achieved their objectives, and what determined their success or failure. In the process, he both evaluates U.S. policy choices and recommends ways in which limited military force can be better used in the future. The insights and recommendations made by Zenko will be increasingly relevant to making decisions and predictions about the development of American grand strategy and future military policy.

2. Record Nr.	UNINA9910495738203321
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Titolo	Les « chrétiens modérés » en France et en Europe (1870-1960) / Jacques Prévotat, Jean Vavasseur-Desperriers
Pubbl/distr/stampa	Villeneuve d'Ascq, : Presses universitaires du Septentrion, 2018 Villeneuve-d'Ascq : , : Presses Universitaires du Septentrion, , 2013
ISBN	2-7574-0512-8 2-7574-2285-5
Descrizione fisica	485 pages : portraits ; ; 24 cm
Collana	Histoire et civilisations, , 1284-5655
Altri autori (Persone)	BéguetHuguette Le BéthouartBruno BonafoxCorinne BonifaceXavier CastermansPhilippe CharbitDenis DelbreilJean-Claude DucerfLaurent DumonsBruno EncrevéAndré GrévyJérôme GuislinJean-Marc Janet-VendrouxEvelyne LambertsEmiel MénagerBernard MoulinetDaniel PalauYves PellistrandiBenoît PoulatÉmile

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RudelleOdile
SorrelChristian
SuttonMichael
TranielloFrancesco
TranoySylvain
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Soggetti	Christianity and politics - France - History Christianity and politics - Europe - History Christian democracy - France - History Christian democracy - Europe - History Christian democracy Christianity and politics Christentum Liberalismus Conference papers and proceedings. History Europe France Europa Frankreich
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Papers presented at a series of conferences held January 13, 2005, October 28, 2005 and March 17, 2006, Lille, France.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	; Introduction : Qu'est-ce qu'un chretien modere? / Jacques Prevotat, Jean Vavasseur-Desperriers -- Constitutionnalisme et moderation : l'exemple du "Correspondant" : un siecle de moderation / Odile Rudelle -- A la recherche des catholiques moderes De quoi et de qui s'agit-il? / Emile Poulat -- Les protestants republicains peuvent-ils etre des moderes entre 1870 et 1905? / Andre Encreve -- Le courant des chretiens moderes dans l'Italie du Risorgimento et las racines du courant clerico-moderato / Francesco Traniello -- Le courant des chretiens moderes dans l'Allemagne du XXe siecle / Winfried Becker -- Liberalisme et ultramontanisme en Angleterre : quelques repercussions de la Revolution francaise : le "Second Printemps" de l'Eglise catholique romaine / Michael Sutton -- Les catholiques liberaux en Belgique a l'epoque contemporaine / Emiel Lamberts -- Prudence pastorale ou discours a l'usage des chretiens moderes de Suisse romande? L'oecuménisme patriotique de Mgr Besson (1920-1945) / Francis

Python -- Les catholiques modères en Espagne : de l'oxymore à la fécondation / Benoit Pellistrandi -- Les catholiques modères dans les années 1870 : politique et religion / Jean-Marc Guislin -- Les comités catholiques et l'apprentissage de la moderation (1870-1905) / Daniel Moulinet -- Jacques Piou et l'émergence d'un catholicisme républicain / Evelyne Janet-Vendroux -- "La bande à Aynard". Des catholiques libéraux et modères à Lyon (1860-1920) / Bruno Dumons -- Les chrétiens modères et l'idée de patrie dans les années d'après-guerre (1919-1926) / Xavier Boniface -- Autour de la paix : le dialogue Charles-Célestin Jonnart -- Mgr Julien / Philippe Castermans -- Un conservatisme modéré? Le cas de la Fédération nationale catholique / Corinne Bonafoix -- Robert Cornilleau et le Parti Démocrate Populaire. Aux limites des "chrétiens modères"? / Jean-Claude Delbreil -- De l'intransigeantisme au moderantisme : genèse d'un catholicisme républicain dans la France de l'entre-deux-guerres / Yves Palau -- Les démocrates chrétiens face à l'économie : du refus affirme l'acceptation tempérée du libéralisme économique (années 1930- années 1950) / Laurent Ducerf -- Chrétiens modères et partis modères en France : une alliance naturelle? Réflexions à partir de l'exemple du CNIP de 1948 à 1962 / Gilles Richard -- L'héritage des catholiques modères en France sous la IV^e République / Bruno Bethouart -- Constant Grousseau universitaire et parlementaire (1851-1936) / Bernard Menager -- Une écriture romanesque de la déception d'un rallié. Les morts qui parlent d'Eugène-Melchior de Vogüé / Jérôme Grévy -- Anatole Leroy-Beaulieu (1842-1912) : un modéré de foi et de raison / Huguette Le Beguec -- Sangnier, un chrétien modéré / Denis Charbit -- Un modéré en politique : le catholique Joseph Delachenal (1881-1970), député de la Savoie / Christian Sorrel -- Georges Pernot, moderantisme, esprit républicain et ordre social chrétien / Jean Vavasseur-Desperriers -- Etienne Borne, un chrétien modéré? / Sylvain Tranoy -- Etienne Gilson est-il un chrétien modéré? / Jacquot Prevotat.

Sommario/riassunto

The study of moderates in French politics, and more specifically, the influence of moderate Christians, has long been a blind spot in French historiography. In an effort to fill this void, historians have contributed to this book, as a result of a conference held in Lille in 2005 and 2006, and which can be summarized with three essential results. First result: the contribution of eminent historians, specialists in European countries in which the relationship between political philosophy and theology has not been subject to the same reservations as in France, has helped to better define the singularity of French historiography. Second result: historians, specialists in the turbulent relations between the Church and the Republic, confirmed the often decisive role of these moderate Catholics in the establishment and stabilization of the Republican regime. They also highlighted their contributions in rebuilding the Republic in the aftermath of Liberation. Third result: how the option of a specifically religious, philosophical, and theological order, and the choice in political order are linked together.