Record Nr. UNINA9910459162603321 Autore Lau Te-Li Titolo The politics of peace [[electronic resource]]: Ephesians, Dio Chrysostom, and the Confucian Four books / / by Te-Li Lau Leiden: Boston: Brill, 2010 Pubbl/distr/stampa **ISBN** 1-282-95155-6 9786612951558 90-04-18054-0 Descrizione fisica 1 online resource (374 pages) Collana Supplements to Novum Testamentum, , 0167-9732;; v. 133 Disciplina 261.8/73 Peace - Biblical teaching Soggetti Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Revision of the author's thesis (doctoral)--Emory University. Note generali Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Introduction to the task -- Comparison of Ephesians with Colossians --The political in Ephesians -- The vision of peace in Dio Chrysostom --The vision of peace in the Confucian Four books -- Comparing visions of peace. Sommario/riassunto Although scholarship has noted the thematic importance of peace in Ephesians, few have examined its political character in a sustained manner throughout the entire letter. This book addresses this lacuna. comparing Ephesians with Colossians, Greek political texts, Dio Chrysostom's Orations, and the Confucian Four Books in order to ascertain the rhetorical and political nature of its topos of peace. Through comparison with analogous documents both within and without its cultural milieu, this study shows that Ephesians can be read as a politico-religious letter "concerning peace" within the church. Its vision of peace contains common political elements (such as moral education, household management, communal stability, a universal

humanity, and war) that are subsumed under the controlling rubric of

the unity and cosmic summing up of all things in Christ.