Record Nr. UNINA9910459157903321 Autore Bohstedt John <1943-, > Titolo The politics of provisions: food riots, moral economy, and market transition in England, c. 1550-1850 / / John Bohstedt London:,: Routledge,, 2016 Pubbl/distr/stampa **ISBN** 1-317-02019-7 1-317-02020-0 1-315-55429-1 1-282-74390-2 9786612743900 1-4094-0845-0 Descrizione fisica 1 online resource (325 p.) Collana The history of retailing and consumption Disciplina 363.809420903 Soggetti Food riots - England - History Food prices - Moral and ethical aspects - England - History Social conflict - England - History Protest movements - England - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia First published 2010 by Ashgate Publishing. Note generali Nota di bibliografia Includes bibliographical references and index. Cover; Contents; General Editor's Preface; Lists of Figures, Tables and Nota di contenuto Maps; Acknowledgments; 1 'We'd Rather be Hanged than Starved!': The Politics of Provisions; 2 The Genesis of Provision Politics, 1580-1650; 3 The Recession of Provision Politics, 1650-1739: A Political Nation of Producers; 4 Bolting Mills and Marketplaces: The Formative Generation of Provision Politics, 1740-1775; 5 A Viable, but Doomed, Provision Politics, 1782-1812; 6 The Decadence of the Politics of Provisions, 1812-67: 7 Conclusions: Provision Politics from the Book of Orders to World War I Bibliography of Works CitedIndex Sommario/riassunto The 'politics of provisions' - forceful negotiations over sustenance -

has created surprising contests in world history, particularly in times of market transition. In England a 'politics of provisions' evolved in a

dialogue between popular riots and paternalist subsistence policies from Tudor dearths to the Victorian embrace of free-market doctrines. Hence provision politics was a core ingredient of both state-formation and of the emergence of the first market economy and society in England. This book is the first full-scale critical revision of E.P. Thompson's seminal model of the 'moral eco