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Autore	Averroes <1126-1198.>
Titolo	On Aristotle's Metaphysics [[electronic resource]] : an annotated translation of the so-called Epitome // Averroes ; edited by Rudiger Arnzen
Pubbl/distr/stampa	Berlin ; ; New York, : De Gruyter, 2010
ISBN	1-282-71633-6 9786612716331 3-11-022002-4
Descrizione fisica	1 online resource (388 p.)
Collana	Scientia Graeco-Arabica, , 1868-7172 ; ; v. 5
Classificazione	CE 1904
Altri autori (Persone)	ArnzenRudiger
Disciplina	110
Soggetti	Metaphysics Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [339]-359) and indexes.
Nota di contenuto	Frontmatter -- CONTENTS -- Translator's Introduction -- Translation -- Chapter One -- Chapter Two -- Chapter Three -- Chapter Four -- Notes -- (Chapter One) -- (Chapter Two) -- (Chapter Three) -- (Chapter Four) -- Backmatter
Sommario/riassunto	This book contains the first English translation of Abl-Wald Ibn Rushd's (Averroes') so-called Epitome of Aristotle's Metaphysics . The original Arabic text was composed around 1160 as a sort of appendix to a series of compendia of Aristotle's works on natural philosophy by the famous Andalusian philosopher. The two most interesting things about this work are the fact that Averroes restructures here the Aristotelian text according to his own conception of metaphysics, as opposed to his great literal commentary which follows the order of the Metaphysics section by section, and that he constantly revised this work over more than three decades. The present translation is based on a wide range of documents including, apart from the available Arabic editions, a number of medieval Arabic manuscripts not taken into consideration in these editions as well as the Renaissance translation into Latin prepared by Jacob Mantinus. It is accompanied by a commentary dealing with the major philosophical topics, Averroes'

sources and problems of the transmission and constitution of the text. In addition, the most important variant readings of the manuscripts are noted in footnotes underneath the translation.
