Record Nr. UNINA9910459109103321 Fundamentalisms and the media / / Stewart M. Hoover and Nadia **Titolo** Kaneva Pubbl/distr/stampa London;; New York:,: Continuum,, 2009 **ISBN** 1-4725-4904-X 1-282-87649-X 9786612876493 1-4411-8357-4 Descrizione fisica 1 online resource (236 p.) 201/.7 Disciplina Soggetti Church and mass media **Fundamentalism** Mass media - Religious aspects Religious fundamentalism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Chapter 1. Fundamental Mediations: Religion, Meaning and Identity in Global Context / Stewart M. Hoover and Nadia Kaneva -- Part I. Histories. Chapter 2. What Can Peacebuilders Learn from Fundamentalists? / R. Scott Appleby; Chapter 3. Are Free Expression and Fundamentalism Two Colliding Principles? / Edward Michael Lenert ; Chapter 4. A Historical Overview of American Christian Fundamentalism in the Twentieth Century / Susan A. Maurer -- Part II. Mediations. Chapter 5. Fundamentalism in Arab and Muslim Media / Leon Barkho; Chapter 6. Conservative Christian Spokespeople in Mainstream US News Media / Kirsten Isgro; Chapter 7. Use of the Term 'Fundamentalist Christian' in Canadian National Television News / David Haskell; Chapter 8. The Vernacular Ideology of Christian Fundamentalism on the World Wide Web / Robert Glenn Howard;

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"The turn of the twenty-first century has seen an ever-increasing profile for religion, contrary to long-standing predictions of its decline. Instead, the West has experienced what some call a 'realignment' of religion where it persists in conjunction with other institutions and structures. Outside the West, religion is an ever more prominent force in social and political movements of both reform and retrenchment. Across these contexts, no issue in religion is of as much concern as fundamentalism - or rather the fundamentalisms within various traditions - which are seen to be fomenting religious, social, ethnic, and political tension and conflict. The contributions to this volume represent the first effort to look at 'fundamentalisms' and 'the media' together and address the resulting relations and interactions from critical perspectives of history, technology, geography, and practice. The result lays important groundwork for scholarship on these new and increasingly important phenomena."--Bloomsbury Publishing.