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Nota di contenuto	Preliminary Material -- Introduction -- The Theology of Religions -- The Theology of Religions and the Tension between Openness and Closedness -- A Critique of the Pluralist Model of Interreligious Dialogue -- The Cultural Linguistic Theory, Postliberalism, and Religious Incommensurability -- The End of Dialogue?: A Theological Critique of Postliberalism -- Interreligious Dialogue and Hermeneutical Openness -- Testimony and Openness: A Theological Perspective -- Bibliography -- Index of Subjects -- Index of Names.
Sommario/riassunto	Interreligious dialogue is one of the major challenges confronting contemporary theology. In particular, the so-called "dialogical tension" between openness and identity has been a central issue: Can one maintain one's religious identity without closing oneself off from the other? In general, Christian reflection on interreligious dialogue begins with a theological reflection on religious plurality that assumes that one cannot engage seriously in interreligious dialogue without a sound theology of religions. In this book Marianne Moyaert critically assesses

the various models for a Christian theology of religions (exclusivism, inclusivism, pluralism, particularism) by asking how these models relate to the dialogical tension between openness and identity. She argues that we need to overcome the classical theological approach of religious plurality and move in the direction of a theological hermeneutics of interreligious hospitality. To that end she turns to the French philosopher Paul Ricoeur, whose philosophical and hermeneutical insights can give a new turn to the discussion of the criteria, possibilities, and particularly the limits of interreligious dialogue.

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