

1. Record Nr.	UNINA9910458920403321
Autore	Pauer Susanne
Titolo	Die Ausbildung Ehrenamtlicher fur Sorgentelefone [[electronic resource]] : Theorie und Praxis // Susanne Pauer
Pubbl/distr/stampa	Hamburg [Germany], : Diplomica Verlag, 2009
ISBN	3-8366-2916-X
Descrizione fisica	1 online resource (108 p.)
Disciplina	616.029 616/.029
Soggetti	Helplines - Employees - Training of Electronic books.
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Cover title.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Die Ausbildung Ehrenamtlicher fur Sorgentelefone; INHALTSVERZEICHNIS; I. Abbildungsverzeichnis; II. Einleitung; III. Die TelefonSeelsorge; IV. Der Telefonnotruf des Landshuter Netzwerks; V. Die Ausbildung der Ehrenamtlichen; VI. Qualitätssicherung; VII. Zusammenfassung; VIII. Anhang; IX. Quellenverzeichnis
Sommario/riassunto	Über zwei Millionen Anrufe gehen jährlich bei der TelefonSeelsorge sowie viele weitere bei anderen Trägern von Seelsorge-Telefonen ein. Um diese Masse an Anrufen bewältigen zu können, werden häufig Ehrenamtliche für diese Aufgabe ausgebildet. Da diese Ehrenamtlichen zunächst meistens Laien in diesem Bereich sind, ist es notwendig sie entsprechend auf die Arbeit am Telefon vorzubereiten. Dieses Buch beschäftigt sich mit einer Konzeption für eine Ausbildung, die Ehrenamtliche für die anschließende Beratung und Begleitung von Menschen in seelischen Notlagen qualifizieren soll. Die verschie

2. Record Nr.	UNINA9910457579703321
Autore	Dirks Nicholas B. <1950->
Titolo	Castes of mind [[electronic resource]] : colonialism and the making of modern India // Nicholas B. Dirks
Pubbl/distr/stampa	Princeton, : Princeton University Press, c2001
ISBN	1-283-51926-7 9786613831712 1-4008-4094-5
Edizione	[Core Textbook]
Descrizione fisica	1 online resource (386 p.)
Disciplina	305.5/122/0954
Soggetti	Caste - India Social classes - India Electronic books. India History British occupation, 1765-1947
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	pt. 1. The "invention" of caste -- pt. 2. Colonization of the archive -- pt. 3. The ethnographic state -- pt. 4. Recasting India : caste, community, and politics.
Sommario/riassunto	When thinking of India, it is hard not to think of caste. In academic and common parlance alike, caste has become a central symbol for India, marking it as fundamentally different from other places while expressing its essence. Nicholas Dirks argues that caste is, in fact, neither an unchanged survival of ancient India nor a single system that reflects a core cultural value. Rather than a basic expression of Indian tradition, caste is a modern phenomenon--the product of a concrete historical encounter between India and British colonial rule. Dirks does not contend that caste was invented by the British. But under British domination caste did become a single term capable of naming and above all subsuming India's diverse forms of social identity and organization. Dirks traces the career of caste from the medieval kingdoms of southern India to the textual traces of early colonial archives; from the commentaries of an eighteenth-century Jesuit to the enumerative obsessions of the late-nineteenth-century census; from

the ethnographic writings of colonial administrators to those of twentieth-century Indian scholars seeking to rescue ethnography from its colonial legacy. The book also surveys the rise of caste politics in the twentieth century, focusing in particular on the emergence of caste-based movements that have threatened nationalist consensus. *Castes of Mind* is an ambitious book, written by an accomplished scholar with a rare mastery of centuries of Indian history and anthropology. It uses the idea of caste as the basis for a magisterial history of modern India. And in making a powerful case that the colonial past continues to haunt the Indian present, it makes an important contribution to current postcolonial theory and scholarship on contemporary Indian politics.
