1. Record Nr. UNINA9910458903903321 Autore Eyler Joshua **Titolo** Disability in the Middle Ages [[electronic resource]]: rehabilitations, reconsiderations, reverberations / / Joshua Eyler Burlington, VT,: Ashgate, 2010 Pubbl/distr/stampa **ISBN** 1-317-15019-8 1-317-15018-X 1-282-54517-5 9786612545177 1-4094-0295-9 Descrizione fisica 1 online resource (248 p.) Disciplina 809/.933527 Soggetti Literature, Medieval - History and criticism People with disabilities in literature People with disabilities - History - To 1500 Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Cover; Contents; 7 Protecting or Restraining? Madness as a Disability in Nota di contenuto Late Medieval France; Notes on Contributors; Acknowledgments; Introduction Breaking Boundaries, Building Bridges; Part 1 Reconsiderations; 1 Disability and the Suppression of Historical Identity: Rediscovering the Professional Backgrounds of the Blind Residents of t; 2 'O Sweete Venym Queynte!': Pregnancy and the Disabled Female Body in the Merchant's Tale; 3 Playing by Ear: Compensation, Reclamation, and Prosthesis in Fourteenth-Century Sona 4 Representations of Disability in the Thirteenth-Century Miracles de Saint Louis 5 The Exemplary Blindness of Francis of Assisi; 6 Experience, Authority, and the Mediation of Deafness: Chaucer's Wife of Bath; 8 Representations of Disability: The Medieval Literary Tradition of the Fisher King; 9 'There is moore mysshapen amonges thise beggeres':

Discourses of Disability in Piers Plowman; 10 Kingly Impairments in Anglo-Saxon Literature: God's Curse and God's Blessing; 11 Difference

and Disability: On the Logic of Naming in the Icelandic Sagas; Part 2 Reverberations

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Sommario/riassunto

What do we mean when we talk about disability in the middle ages? This volume brings together dynamic scholars working on the subject in medieval literature and history, who use the latest approaches from the field to address this central question. Contributors discuss such standard medieval texts as the Arthurian Legend, The Canterbury Tales and Old Norse Sagas, providing an accessible entry point to the field of medieval disability studies to medievalists. The essays explore a wide variety of disabilities, including the more traditionally accepted classifications of blindness and deafness,