1. Record Nr. UNINA9910458833303321 Autore Ruiz Medrano Ethelia Titolo Mexico's indigenous communities [[electronic resource]]: their lands and histories, 1500-2010 / / Ethelia Ruiz Medrano; translated by Russ Davidson Boulder,: University Press of Colorado, c2010 Pubbl/distr/stampa **ISBN** 1-4571-0977-8 1-4571-1085-7 1-60732-017-7 Edizione [1st ed.] Descrizione fisica 1 online resource (357 p.) Mesoamerican worlds: from the Olmecs to the Danzantes Collana Disciplina 333.2 Soggetti Indians of Mexico - Land tenure - History Indians of Mexico - Legal status, laws, etc - History Indians of Mexico - Claims Indians of Mexico - Ethnic identity Land tenure - Law and legislation - Mexico - History Ethnohistory - Mexico Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Copyright; Contents; List of Illustrations; List of Tables and Maps; Acknowledgments; Introduction; 1. Historical Background: Indian Access to Colonial Justice in the Sixteenth Century; Justice in Ancient Mesoamerica: Justice for the Indian Population: From Conquest to the Beginning of the Viceroyalty; Viceroy Antonio de Mendoza and Indian Justice: Viceroy Luis de Velasco and Indian Justice: Augustin Pinto: A Sixteenth- Century Procurador; The Indian Justice System at the End of the Sixteenth Century; Notes 2. Indigenous Negotiation to Preserve Land, History, Titles, and Maps: Seventeenth and Eighteenth CenturiesHistorical Setting: The Policy of Congregacion; The Policy of Composicion; Recounting History as a Means of Defending Land: Retelling the Past among Indian Pueblos: Recalling the Past and Local Indigenous Power; Traditional Indigenous

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Sommario/riassunto

A rich and detailed account of indigenous history in central and southern Mexico from the sixteenth to the twenty-first centuries, Mexico's Indigenous Communities is an expansive work that destroys the notion that Indians were victims of forces beyond their control and today have little connection with their ancient past. Indian communities continue to remember and tell their own local histories, recovering and rewriting versions of their past in light of their lived present. Ethelia Ruiz Medrano focuses on a series of individual cases, falling within successive historical epochs, that illust