1.	Record Nr.	UNINA9910458664903321
	Autore	Ohlander Erik S
	Titolo	Sufism in an age of transition [[electronic resource]] : Umar al-Suhrawardi and the rise of the Islamic mystical brotherhoods / / by Erik S. Ohlander
	Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2008
	ISBN	1-283-06054-X 9786613060549 90-474-3214-2
	Descrizione fisica	1 online resource (382 p.)
	Collana	Islamic history and civilization. Studies and texts, , 0929-2403 ; ; v. 71
	Disciplina	297.4/8
	Soggetti	Suhrawardiyah Sufism - History Electronic books.
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references (p. [321]-337) and indexes.
	Nota di contenuto	Preliminary Materials / Erik S. Ohlander -- Introduction / Erik S. Ohlander -- Chapter One. Situating Al-Suhraward In Time, Space, And Text / Erik S. Ohlander -- Chapter Two. The Makings Of A Sufi Master / Erik S. Ohlander -- Chapter Three. Writing Authority / Erik S. Ohlander -- Chapter Four. MariFa Disciplined And Institutionalized / Erik S. Ohlander -- Chapter Five. Imperial And Other Projects / Erik S. Ohlander -- Conclusion / Erik S. Ohlander -- Bibliography / Erik S. Ohlander -- Index Of Persons And Places / Erik S. Ohlander -- Index Of Book Titles / Erik S. Ohlander -- Index Of Terms And Concepts / Erik S. Ohlander.
	Sommario/riassunto	Although the early thirteenth century was a critical period in the development of Sufism, it has received little scholarly attention. Based on heretofore unexplored sources, this book examines a pivotal figure from this period: the scholar, mystic, statesman, and eponym of one of the earliest arqa lineages, Umar al-Suhraward. In situating Suhraward's life work in its social, political, and religious contexts, this book suggests that his universalizing Sufi system was not only enmeshed within a broader economy of Muslim religious learning, but

also furnished social spaces which allowed for novel modes of participation in Sufi religiosity. In doing so, this book provides a framework for understanding the increasingly ubiquitous presence of intentional Sufi communities and institutions throughout the late-medieval Islamic world.