

1. Record Nr.	UNINA9910458567603321
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Titolo	From "foreign natives" to "native foreigners" [[electronic resource]] : explaining xenophobia in post-apartheid South Africa : citizenship and nationalism, identity and politics // Michael Neocosmos
Pubbl/distr/stampa	Dakar, Senegal, : Council for the Development of Social Science Research in Africa, 2006
ISBN	1-282-90136-2 9786612901362 2-86978-398-1 2-86978-354-X 2-86978-274-8
Descrizione fisica	1 online resource (161 p.)
Collana	Monograph series
Disciplina	305.560968
Soggetti	Xenophobia - South Africa Marginality, Social - South Africa Citizenship - South Africa Nationalism - South Africa Xenophobia - Africa, Southern Marginality, Social - Africa, Southern Citizenship - Africa, Southern Nationalism - Africa, Southern Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [142]-150).
Nota di contenuto	Front Cover; Title Page; Copyright Page; Table of Contents; Preface; Chapter One - Introduction: Accounting for Xenophobia in Post-apartheid South Africa; Chapter Two - The Apartheid State and Migration to South Africa: From Rural Migrant Labour to Urban Revolt; Chapter Three - The Construction of a Post-apartheid Nationalist Discourse of Exclusion: Citizenship, State, National Identity and Xenophobia; Chapter Four - Conclusion; Notes; Bibliography; List of Interviews; Back Cover

Sommario/riassunto

Xenophobia is a political discourse. As such, its historical development as well as the conditions of its existence must be elucidated in terms of the practices and prescriptions that structure the field of politics. In South Africa, its history is connected to the manner citizenship has been conceived and fought over during the past fifty years at least. Migrant labour was de-nationalised by the apartheid state, while African nationalism saw it as the very foundation of that oppressive system. However, only those who could show a family connection with the colonial/apartheid formation of Sout
