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HANS KELSEN'S (IM)PURE THEORY OF LEGAL REGULATION AND GOVERNANCE AS DISTINCT FROM THE MORAL METHODOLOGY OF IMMANUEL KANT AGAINST KELSEN'S UNKANTIAN FORMALISM: TOWARDS AN ETHICAL JURISPRUDENTIAL FOUNDATION FOR CORPORATE PRACTICES WITHIN THE SENSUS COMMUNIS; KANT'S TRANSCENDENTAL IDEALISM AS THE BASIS FOR REIMAGINING THE PRINCIPLES OF CORPORATE GOVERNANCE IN ACCORDANCE WITH THE 3R'S: RESPECT, RESPONSIBILITY AND RECIPROCITY; CONCLUSION; NOTES; REFERENCES; HEROES TO VILLAINS: AN ARCHAEOLOGY OF CORPORATE CRIMINALITY; INTRODUCTION; THE PSYCHOANALYSIS OF MANAGERIAL BEHAVIOUR; ENACTING THE MYTHIC ROLE
THE MYTHIC STAGE

Sommario/riassunto

The public downfall of giant companies and an increase in corporate scandals and corporate crimes worldwide has drawn the attention of many in the business world. Growing economic activities that focus on increasing profits at the expense of social and environmental matters have led to self-centred, narrow-focused business planning and decisions. At a time of increasing globalisation and inter-connected economic systems, such a phenomenon is a concern for business practitioners in every country in the world. Consequently, shareholders and other stakeholders have encouraged firms to place issue
