Record Nr. UNINA9910458421103321 Autore Barber Karin <1949-> **Titolo** The anthropology of texts, persons and publics: oral and written culture in Africa and beyond / / Karin Barber [[electronic resource]] Cambridge:,: Cambridge University Press,, 2007 Pubbl/distr/stampa 1-107-17492-9 **ISBN** 1-281-24328-0 9786611243289 0-511-37785-1 0-511-37694-4 0-511-37600-6 0-511-37450-X 0-511-61965-0 0-511-37874-2 Descrizione fisica 1 online resource (ix, 276 pages): digital, PDF file(s) Collana New departures in anthropology Disciplina 302.2 Soggetti Oral tradition **Folklore** Oral tradition - Africa Folklore - Africa Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto 1. Anthropology and text -- 2. Genre, society and history -- 3. The constitution of oral texts -- 4. Text and personhood -- 5. Audiences and publics -- 6. The private -- 7. Textual fields and popular creativity. What can texts - both written and oral - tell us about the societies that Sommario/riassunto produce them? How are texts constituted in different cultures, and how do they shape societies and individuals? How can we understand the people who compose them? Drawing on examples from Africa and other countries, this original study sets out to answer these questions, by exploring textuality from a variety of angles. Topics covered include the importance of genre, the ways in which oral genres transcend the here-and-now, and the complex relationship between texts and the

material world. Barber considers the ways in which personhood is evoked, both in oral poetry and in written diaries and letters, discusses the audience's role in creating the meaning of texts, and shows textual creativity to be a universal human capacity expressed in myriad forms. Engaging and thought-provoking, this book will be welcomed by anyone interested in anthropology, literature and cultural studies.