Record Nr. UNINA9910458373103321 The correspondence of Wolfgang Capito. 2: 1524-1531 / edited and **Titolo** translated by Erika Rummel with the assistance of Milton Kooistra Pubbl/distr/stampa Toronto, [Ontario];; Buffalo, [New York];; London, [England]:,: University of Toronto Press., 2009 ©2009 **ISBN** 1-4426-6724-9 1-4593-4171-6 Descrizione fisica 1 online resource (568 p.) Disciplina 284.2092 Soggetti Theologians - Europe Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Includes index. Nota di bibliografia Includes bibliographical references and index. Frontmatter -- Contents -- Preface -- Abbreviations and Short Titles Nota di contenuto -- Addenda to Volume 1 -- Letters, 179-297 -- Letters, 298-460 --Appendix -- Table of Correspondents -- Chronology of Capito's Life --Index Sommario/riassunto Wolfgang Capito (1478-1541) was one of the most important figures of the Reformation in Southern Germany, a leading churchman who turned from Catholic to Protestant. A professor of theology and advisor to the Archbishop of Mainz, he moved to Strasbourg and worked for two decades toward the reformation of the city, which became, after Wittenberg, the most active centre of the Reformation movement. This volume - the second of three - is a fully annotated translation of Capito's existing correspondence, covering the years 1524-31, during which the Reformation took root in Strasbourg. It was characterized by the strenuous efforts of Capito and his fellow reformer Martin Bucer to enlist the support of the city council in establishing an evangelical church, to vanguish Catholic opponents in court, in polemical writings and public disputations. The same years also saw disputes among the

reformers over the interpretation of the Eucharist. Erika Rummel's head- and footnotes provide historical context by identifying classical, patristic, and biblical "ations as well as persons and places. This volume

continues in the tradition of rigorous scholarship established by the first, providing crucial details on the evolution of Capito's thought to Reformation scholars.