

1. Record Nr.	UNINA9910458144003321
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Titolo	Professional ethics [[electronic resource]] : fundamental part // Juan Manuel Garcia de Alba ; translated from the Spanish by William Quinn
Pubbl/distr/stampa	Guadalajara, Jalisco, : Instituto Tecnologico y de Estudios Superiores de Occidente, 2010
ISBN	607-7808-29-6 1-4492-0430-9
Edizione	[4th ed.]
Descrizione fisica	1 online resource (285 p.)
Altri autori (Persone)	QuinnWilliam
Soggetti	Professional ethics Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	<p>""Presentation""; ""Table of contents""; ""Introduction""; ""0.0 Responsibility for living""; ""0.1 What is ethics?""; ""0.2 Objective of ethics""; ""0.3 What contribution should ethics make?""; ""0.4 What does ethics look at?""; ""05 From what perspective does ethics look at these things?""; ""0.6 How does ethics reach its objective?""; ""0.7 Methodology""; ""Bibliography""; ""Chapter I. How did the human person arise as an ethical being?""; ""1.1 The emergence of the human person""; ""1.2. Consequences of considering ethics in an evolutionary framework""; ""Bibliography""</p> <p>""Chapter II. Why are human beings ethical?""""2.1 Anthropological grounding""; ""2.2 The human person's ethical structure""; ""2.3 Binding ethical reality and natural law""; ""Bibliography""; ""Chapter III. The person as ethical subjet an his dinamics""; ""3.1 The human person""; ""3.1.1 Person and society""; ""3.1.2 The person and his action""; ""3.2 How does a human being become a person?""; ""3.3 Unity and continuity of the human person""; ""3.4 Development of personal ethical awareness""; ""3.5 The concept of situation""; ""3.5.1 The situated person""</p> <p>""3.5.2 Characteristics of the situated person""""3.6 Law and situation""; ""3.7 Situational ethics""; ""3.8 Situational ethics is unacceptable""; ""3.9 Summary and conclusion""; ""Bibliography""; ""Chapter IV. The value of</p>

the human person"; "4.0 Preface"; "4.1 Historical discovery of the human person's"; "4.2 The experience of the human person's value"; "4.3 Anthropological grounding of personal preeminence"; "Bibliography"; "Chapter V. The ethical dynamics of the human person"; "5.1 Ethical perception"; "5.2 Consciousness"; "5.2.1 The ethical judgment of conscience"; "5.2.2 The dialectic of conscience"; "5.2.3 Function of conscience"; "5.2.4 The formation of the conscience"; "5.2.5 Ethical conscience as the ultimate criterion"; "5.3 Freedom"; "5.3.1 Freedom in process"; "5.3.2 Freedom for commitment"; "5.3.3 Meaning or purpose of freedom"; "5.4 Responsibility"; "5.4.1 How to be responsible?"; "5.4.2 The scope of responsibility"; "Bibliography"; "Chapter VI. Factors of the ethical personality"; "6.1 The human person as being-in-the-world"; "6.2 People's social reference"; "6.3 Historicity"; "6.4 Sexuality"; "6.5 Innate reactions"; "6.6 Feelings"; "6.7 Imagination"; "6.8 Economic dimension"; "6.9 Unity and totality"; "Bibliography"; "Chapter VII. Good and evil as realities of the human person"; "7.1 Good and human fulfillment"; "7.1.1 The roots of good"; "7.1.2 The good of people: value"; "7.1.3 Possibility of fulfillment"; "7.2 Evil and human frustration"; "7.2.1 The roots of evil"; "7.2.2 Objective evil"; "7.2.3 Guilt and frustration"; "7.3 Awareness of guilt and feeling guilty"; "7.4 Possibility of recovery"; "Chapter VIII. Basic principles"; "8.0 Ethical criteria and their justification"
