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AND HETERODOXY IN TWELVER SHIISM AHAMAD AL-AHSAI ON FAYD KASHANI (THE RISALAT AL-TLMIYYA) FOR NORMAN CALDER; 8. ANTI-AKHBARI SENTIMENTS AMONG THE QAJAR ULAMA: THE CASE OF MUHAMMAD BAQIR AL-KHWANSARI (D.1313/1895); 9. HETERODOX INTELLECTUALS OF THE IRANIAN CONSTITUTIONAL REVOLUTION; 10. RELIGION IN PUBLIC AND PRIVATE LIFE: THE CASE OF YAGHMA-YI JANDAQI (1781-1859); 11. PIOUS MERCHANTS: RELIGIOUS SENTIMENTS IN WILLS AND TESTAMENTS
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19. THE EXILE PERSIAN PRESS AND THE PRO-CONSTITUTIONALIST ULAMA OF THE ATABAT
20. RELIGION AND MEDICINE IN QAJAR IRAN;
21. SOME INTERPRETATIONS OF RELIGIOUS AND POPULAR CULTURE IN QAJAR TILEWORK; BIBLIOGRAPHY; INDEX

Sommario/riassunto

Gleave brings together studies by experts in the area of religion in nineteenth-century Iran in order to present new insights into Qajar religion, political and cultural history. Key topics covered include the relationship between religion and the state, the importance of archival materials for the study of religion, the developments of Qajar religious thought, the position of religious minorities in Qajar Iran, the relationship between religion and Qajar culture, and the centrality of Shi'ite hierarchy and the state.
