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Nota di contenuto	The textual study of the Bible : a new outlook -- Oral tradition and written transmission, or the heard and seen word in Judaism of the Second Temple period -- The paleo-Hebrew alphabet and biblical text criticism -- Synonymous readings in the masoretic text -- Double readings in the masoretic text -- Sam 15:32b : a case of conflate readings? -- A case of abbreviation resulting in double readings -- Emendation of biblical texts on the basis of Ugaritic parallels -- A case of faulty harmonization -- The town lists of the Tribe of Simeon : (1Chr 2:55) -- Amen as an introductory oath formula -- An apparently redundant reading in the masoretic text : (Jer 1:18) -- The three scrolls of the law found in the temple court -- Prolegomenon to the Ten Nequdoth of the Torah -- Pirqah beemsa -- Pasuq and the psalms scroll from Qumran : cave 11 (11QPs ^a) -- Textual criticism : the ancient versions -- The crystallization of the "canon of Hebrew scriptures" in the light of biblical scrolls from Qumran.

