1.	Record Nr. Autore	UNINA9910457947903321 Roberts M. J. D.
	Titolo	Making English morals : voluntary association and moral reform in England, 1787-1886 / / M.J.D. Roberts [[electronic resource]]
	Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2004
	ISBN	1-107-14936-3 1-280-54073-7 0-511-21431-6 0-511-21610-6 0-511-21073-6 0-511-31503-1 0-511-49601-X 0-511-21250-X
	Descrizione fisica	1 online resource (xiii, 321 pages) : digital, PDF file(s)
	Collana	Cambridge social and cultural histories ; ; 2
	Disciplina	303.3/72/094209034
	Soggetti	Social ethics - England - History - 19th century Social movements - England - History - 19th century Voluntarism - England - History - 19th century Social reformers - England - History - 19th century Moral development - England - History - 19th century England Social conditions 19th century England Moral conditions
	Lingua di pubblicazione	Inglese
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	Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
	Nota di bibliografia	Includes bibliographical references (p. 299-312) and index.
	Nota di contenuto	Moral reform in the 1780s: the making of an agenda The best means of national safety : moral reform in wartime, 1795-1815 Taming the masses, 1815-1834 From social control to self-control, 1834-1857 Moral individualism: the renewal and reappraisal of an ideal, 1857-1880 The late Victorian crisis of moral reform: the 1880s and after.
	Sommario/riassunto	Campaigns for moral reform were a recurrent and distinctive feature of public life in later Georgian and Victorian England. Anti-slavery, temperance, charity organisation, cruelty prevention, 'social purity'

advocates, and more, all promoted their causes through mobilisation of citizen volunteer support. This 2004 book sets out to explore the world of these volunteer networks, their foci of concern, their patterns of recruitment, their methods of operation and the responses they aroused. In its exploration of this culture of self-consciously altruistic associational effort, the book provides a systematic survey of moral reform movements as a distinct tradition of citizen action over this period, as well as casting light on the formation of a middle-class culture torn, in this stage of economic and political nation-building, between acceptance of a market-organised society and unease about the cultural consequences of doing so. This is a revelatory book that is both compelling and accessible.