1. Record Nr. UNINA9910457932203321 Autore Edwards John <1949-> Titolo Mary I [[electronic resource]]: England's Catholic queen / / John **Edwards** Pubbl/distr/stampa New Haven, : Yale University Press, 2011 1-283-27987-8 **ISBN** 9786613279873 0-300-17743-7 Descrizione fisica 1 online resource (423 p.) Collana Yale English monarchs series Disciplina 942.05/4092 В Soggetti Queens - Great Britain Electronic books. Great Britain History Mary I, 1553-1558 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Frontmatter -- CONTENTS -- ILLUSTRATIONS -- ABBREVIATIONS --Nota di contenuto PREFACE AND ACKNOWLEDGEMENTS -- 1. Sentimental education of a princess, 1516-1525 -- 2. A dysfunctional family, 1525-1536 -- 3. Mary bereaved, 1536-1547 -- 4. Struggling with the younger brother. 1547-1553 -- 5. A year of two coups, 1553 -- 6. A crown and a husband, 1553-1554 -- 7. England tries European integration, 1554 --8. A dual monarchy, 1554-1555 -- 9. Battle for England's soul, 1553-1558 -- 10. England threatened, 1555-1557 -- 11. The 'Providential Queen' released, 1558 -- 12. Regime change -- BIBLIOGRAPHY --**INDEX** Sommario/riassunto The lifestory of Mary I-daughter of Henry VIII and his Spanish wife, Catherine of Aragon-is often distilled to a few dramatic episodes: her victory over the attempted coup by Lady Jane Grey, the imprisonment of her half-sister Elizabeth, the bloody burning of Protestants, her short marriage to Philip of Spain. This original and deeply researched biography paints a far more detailed portrait of Mary and offers a fresh

understanding of her religious faith and policies as well as her

historical significance in England and beyond. John Edwards, a leading

scholar of English and Spanish history, is the first to make full use of Continental archives in this context, especially Spanish ones, to demonstrate how Mary's culture, Catholic faith, and politics were thoroughly Spanish. Edwards begins with Mary's origins, follows her as she battles her increasingly erratic father, and focuses particular attention on her notorious religious policies, some of which went horribly wrong from her point of view. The book concludes with a consideration of Mary's five-year reign and the frustrations that plagued her final years. Childless, ill, deserted by her husband, Mary died in the full knowledge that her Protestant half-sister Elizabeth would undo her religious work and, without acknowledging her sister, would reap the benefits of Mary's achievements in government.