1. Record Nr. UNINA9910457870303321 Autore Williams Johnny E **Titolo** African American religion and the civil rights movement in Arkansas [[electronic resource] /] / Johnny E. Williams Jackson, : University Press of Mississippi, c2003 Pubbl/distr/stampa **ISBN** 1-283-43451-2 9786613434517 1-60473-584-8 Descrizione fisica 1 online resource (204 p.) 261.7/089/960730767 Disciplina Soggetti African Americans - Civil rights - Arkansas - History Civil rights movements - Arkansas - History African American civil rights workers - Religious life - Arkansas African Americans - Arkansas - Religion African American churches - Arkansas - History Religion and politics - Arkansas - History Electronic books. Arkansas Race relations **Arkansas Church history** Inglese Lingua di pubblicazione **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. 162-171) and index. Nota di bibliografia Nota di contenuto Cover; Contents; Preface; Acknowledgments; Introduction; Chapter 1. Cultural Dimensions of Collective Action; Chapter 2. History of Activist Religious Interpretation; Chapter 3. Church Culture and Sociopolitical Movements during Reconstruction and Post-Reconstruction; Chapter 4. Social Activism Preceding the Desegregation Movement in Little Rock: Chapter 5. Religion's Effect on Mobilizing Civil Rights Protest; Chapter

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Sommario/riassunto Civil Rights -- Religious History--> What role did religion play in

sparking the call for civil rights? Was the African American church a

6. Culture's Centrality in African-American Women's Civil Rights Activism; Chapter 7. Theoretical Conclusions; Appendix; Notes;

motivating force or a calming eddy? The conventional view among scholars of the period is that religion as a source for social activism was marginal, conservative, or pacifying. Not so, argues Johnny E. Williams. Focusing on the state of Arkansas as typical in the role of ecclesiastical activism, his book argues that black religion from the period of slavery through the era of segregation provided theological resources that motivated and sustained preachers