

1. Record Nr.	UNINA9910457844403321
Autore	Dillehay Tom D.
Titolo	Monuments, empires, and resistance : the Araucanian polity and ritual narratives / / Tom D. Dillehay [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2007
ISBN	1-107-17214-4 1-280-81579-5 0-511-27491-2 0-511-49971-X 0-511-27561-7 0-511-27338-X 0-511-32159-7 0-511-27417-3
Descrizione fisica	1 online resource (xix, 484 pages) : digital, PDF file(s)
Collana	Cambridge studies in archaeology
Disciplina	983/.0049872
Soggetti	Mapuche Indians - History Mapuche Indians - Wars Mapuche Indians - Social life and customs Mounds - Chile - Araucania Spain Colonies America Araucania (Chile) History Araucania (Chile) Social life and customs Chile History 1565-1810
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Half-title; Series-title; Title; Copyright; Dedication; Contents; Figures; Preface; Introduction; Thematic Organization of the Book; Part One Prospects and patterns; One: Purposes, settings, and definitions; Two: Shaping analogical and conceptual perspectives; Three: Araucanian prehistory and history: old biases and new views; Four: Imbricating social, material, metaphorical, and spiritual worlds; Five: The ethnographies of kuel, narratives, and communities; Six: An archaeological view of kuel and rehuekuel; Part Two Analysis and

interpretation

Seven: Contact, fragmentation, and recruitment and the rehuekuel

Eight: Recursiveness, kinship geographies, and polity; Nine: Epilogue;

Appendix One: Ethnographic ritual narratives at hualonkokuel and

trentrenkuel; Hualonkokuel Narrative; Tren Trenkuel Narrative by Machi

Lucinda; Appendix Two; References Cited; Index

Sommario/riassunto

From AD 1550 to 1850, the Araucanian polity in southern Chile was a center of political resistance to the intruding Spanish empire. In this 2007 book, Tom D. Dillehay examines the resistance strategies of the Araucanians and how they used mound building and other sacred monuments to reorganize their political and culture life in order to unite against the Spanish. Drawing on anthropological research conducted over three decades, Dillehay focuses on the development of leadership, shamanism, ritual, and power relations. His study combines developments in social theory with the archaeological, ethnographic, and historical records. Both theoretically and empirically informed, this book is a fascinating account of the only indigenous ethnic group to successfully resist outsiders for more than three centuries and to flourish under these conditions.
