1. Record Nr. UNINA9910457746603321 Autore Chaturvedi Vinayak **Titolo** Peasant pasts [[electronic resource]]: history and memory in western India / / Vinayak Chaturvedi Berkeley, : University of California Press, 2007 Pubbl/distr/stampa **ISBN** 0-520-94059-8 1-282-77216-3 9786612772160 1-4337-0857-4 Descrizione fisica 1 online resource (331 p.) Disciplina 305.5/6309547 Soggetti Dharalas - History - 19th century - Historiography Dharalas - History - 20th century - Historiography **Dharalas - Political activity** Dharalas - Social conditions - 19th century Dharalas - Social conditions - 20th century Nationalism - India - Gujarat - Historiography Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Front matter -- CONTENTS -- ILLUSTRATIONS -- ACKNOWLEDGMENTS Nota di contenuto -- INTRODUCTION -- PART ONE -- PART TWO -- PART THREE --CONCLUSION -- ABBREVIATIONS -- NOTES -- GLOSSARY --**BIBLIOGRAPHY -- INDEX** Peasant Pasts is an innovative, interdisciplinary approach to writing Sommario/riassunto histories of peasant politics, nationalism, and colonialism. Vinayak Chaturvedi's analysis provides an important intervention in the social and cultural history of India by examining the nature of peasant discourses and practices during the nineteenth and twentieth centuries. Through rigorous archival study and fieldwork, Chaturvedi shows that peasants in Gujarat were active in the production and circulation of political ideas, establishing critiques of the state and society while

promoting complex understandings of political community. By turning

to the heartland of M.K. Gandhi's support, Chaturvedi shows that the vast majority of peasants were opposed to nationalism in the early decades of the twentieth century. He argues that nationalists in Gujarat established power through the use of coercion and violence, as they imagined a nation in which they could dominate social relations. Chaturvedi suggests that this little told story is necessary to understand not only anticolonial nationalism but the direction of postcolonial nationalism as well.