

1. Record Nr.	UNINA9910457718403321
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Titolo	Conrad Summenhart's theory of individual rights [[electronic resource]] / by Jussi Varkemaa
Pubbl/distr/stampa	Leiden ; Boston, : Brill, 2012
ISBN	1-283-32699-X 9786613326997 90-04-22556-0
Descrizione fisica	1 online resource (274 p.)
Collana	Studies in medieval and Reformation traditions, , 1573-4188 ; ; v. 159
Disciplina	323.01
Soggetti	Human rights - Philosophy Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- Introduction -- Chapter One. Medieval discussions on rights -- Introduction to Part Two -- Chapter Two. The right of the individual -- Chapter Three. The species of dominion -- Chapter Four. Property rights -- Summary -- Bibliography -- Index of names.
Sommario/riassunto	In recent decades scholars have shown considerable and steadily increasing interest in medieval discussions of rights. This book aims to make a significant contribution to scholarship by providing a detailed and systematic account of Conrad Summenhart's (c.1458-1502) language of individual rights. Starting from the view that Summenhart's <i>Opus septipartitum</i> contains a carefully constructed and comprehensive theory of individual rights, this study analyses Summenhart's theory in its historical context, treating it as a culmination of late medieval discourse on individual rights. This study is particularly useful to scholars interested in the origin of human rights language and modern political individualism, as well as to all those who work in the field of late medieval and early modern political and moral philosophy.