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Titolo	Another way, another time [[electronic resource]] : religious inclusivism and the Sacks Chief Rabbinate / / Meir Persoff
Pubbl/distr/stampa	Boston, : Academic Studies Press, 2010
ISBN	1-61811-023-3
Descrizione fisica	1 online resource (400 p.)
Collana	Judaism and Jewish life
Altri autori (Persone)	AldermanGeoffrey
Disciplina	296.0941/090511
Soggetti	Judaism - 21st century Religious pluralism - Judaism Postmodernism - Religious aspects - Judaism Orthodox Judaism - Relations - Nontraditional Jews Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	With open arms -- Beyond the limits -- Leading by example -- The culture of contempt -- The search for survival -- The Stanmore accords -- The indignity of difference -- The crucible of Judaism -- The dynamic of renewal -- Rites and wrongs -- The Stanmore discords -- The mirage of unity -- The pull of pluralism.
Sommario/riassunto	British Chief Rabbi Jonathan Sacks - now Baron Sacks of Aldgate in the City of London - launched his tenure of office in 1991 with the aim of an inclusivist Decade of Jewish Renewal. Within a few years, fulfilling his installation prediction that 'I will have failures, but I will try again, another way, another time,' he was attracting calls, from opponents and supporters, for his resignation and the abolition of his office. Reviewing Sacks' early writings and pronouncements on the theme of inclusivism, Another Way, Another Time demonstrates how, repeatedly, the Chief Rabbi said 'irreconcilable things to different audiences' and how, in the process, he induced his kingmaker and foremost patron, Lord (Stanley) Kalms, to declare of Anglo-Jewry: 'We are in a time warp, and fast becoming an irrelevance in terms of world Jewry.' Citing support from a variety of sources, this study contends that the Chief Rabbinate has indeed reached the end of the road and explores other paths to the

leadership of a pluralistic - and, ideally, inclusivist - community.
