1. Record Nr. UNINA9910457674903321 Autore Piderit John J **Titolo** Sexual morality [[electronic resource]]: a natural law approach to intimate relationships / / John J. Piderit New York,: Oxford University Press, c2012 Pubbl/distr/stampa **ISBN** 0-19-025831-4 1-283-34893-4 9786613348937 0-19-979333-6 Descrizione fisica 1 online resource (318 p.) Disciplina 241 241.6765088282 241/.6765088282 Catholic youth - Religious life Soggetti Sexual ethics for youth Sex - Religious aspects - Catholic Church Natural law - Religious aspects - Catholic Church Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto COVER; CONTENTS; PREFACE; 1. An Aptitude for Excellence; PART ONE: THE FRAMEWORK; 2. Self-Evident Human Aspirations; 3. Constraints, Discipline, and Happiness; 4. The Illusion of Morality Free Zones; 5. Theory and Practice; 6. Moral Guidance in Human Nature; 7. Experiencing the Natural Law; 8. Sin: Moral Mistakes; 9. Bitter Human Failings; 10. Fundamental Values; 11. Progress; 12. Pursuing the Fundamental Values: 13. Getting It Together: PART TWO: AVOIDING CORROSIVE ACTIONS AND PROMOTING FRIENDSHIP: 14. Drinking and Drugs: Looking Out for Yourself and Your Friends 15. Sexual Activity Outside of Marriage16. Girls, Boys, and Teenagers; 17. Movies, Moms, and Norms for Teenagers; 18. Sex and the Fundamental Values; 19. Living In and Moving Out; 20. Sex,

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## Sommario/riassunto

Informal customs are the casual norms for most young adults in matters of sexual intimacy. Unfortunately, the sexual revolution has not proven to be as beneficial to women as was once thought and young men enjoy themselves without preparing themselves to be husbands and fathers. In this book, Piderit argues that a natural law approach to morality provides a grounded pathway toward marriage, and shows why these fairly traditional practices help young people find a partner to whom he or she can realistically promise love ""until death do us part."" Any effective culture consists of practices, wh