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Altri autori (Persone)	ZizekSlavoj BadiouAlain ButlerJudith <1956->
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Nota di contenuto	Frontmatter -- CONTENTS -- FOREWORD / Butler, Judith -- EDITOR'S INTRODUCTION / Žižek, Slavoj -- ACKNOWLEDGMENTS -- PROLOGUE: THE VISIT OF THE THREE MAGI TO THE HOLY LAND -- Slavoj Žižek in Ramallah / Yudilovith, Merav -- Alain Badiou in Haifa -- Judith Butler in Sheikh-Jarrah -- 1 THEOLOGY "SPECTERS OF BINATIONALISM" -- A Manifesto for the Jewish-Palestinian Arabic-Hebrew State -- Why We Support Boycott, Divestment, and Sanctions -- The Star of Redemption with a Split 2 -- BODY -- Samson the Non-European -- Pnay El (Face of God) -- Jocasta's Dream -- 3 PLACE -- The Specters of a Borrowed Village -- The Fish Who Became a Shahid -- Jenin and Homeopathy -- A Murder Is a Murder Is a Murder -- 4 POLITICS -- Trust Your Dreams -- Thus Spoke the Left -- The Betrayal of the Peace Camp -- From Now

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-- Angel for a New Place / Badiou, Alain -- The Four Dimensions of Art
/ Badiou, Alain -- Existence on the Boundary / Badiou, Alain -- There
are some muffins there if you want. . . . -- EPILOGUE -- Oh, Weakness;
or, Shylock with a Split S -- Jenin in Wonderland -- MY VERY SHORT
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Lacked a Present / Darwish, Mahmoud -- An Opening for an Interview /
Yeshurun, Avot -- Who Is a Terrorist? / D.A.M. -- A Man Goes /
Pedaya, Haviva

Sommario/riassunto

In the hopes of promoting justice, peace, and solidarity for and with the Palestinian people, Udi Aloni joins with Slavoj Žižek, Alain Badiou, and Judith Butler to confront the core issues of the Israeli-Palestinian conflict. Their bold question: Will a new generation of Israelis and Palestinians dare to walk together toward a joint Israel-Palestine? Through a collage of meditation, interview, diary, and essay, Aloni and his interlocutors present a personal, intellectual, and altogether provocative account rich with the insights of philosophy and critical theory. They ultimately foresee the emergence of a binational Israeli-Palestinian state, incorporating the work of Walter Benjamin, Edward Said, and Jewish theology to recast the conflict in secular theological terms.
