

1. Record Nr.	UNINA9910457379903321
Autore	Wellman Christopher Heath
Titolo	Debating the Ethics of Immigration [[electronic resource]] : Is There a Right to Exclude?
Pubbl/distr/stampa	Oxford, : Oxford University Press, USA, 2011
ISBN	1-283-42741-9 9786613427410 0-19-981357-4
Descrizione fisica	1 online resource (349 p.)
Collana	Debating Ethics
Altri autori (Persone)	ColePhillip
Disciplina	172.1 172/.1
Soggetti	Emigration and immigration -- Moral and ethical aspects Immigrants -- Civil rights Emigration and immigration - Moral and ethical aspects Immigrants - Civil rights Political Science Law, Politics & Government Immigration & Emigration Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Cover; Contents; Acknowledgements; Introduction; PART ONE: FREEDOM OF ASSOCIATION AND THE RIGHT TO EXCLUDE; 1. In Defense of the Right to Exclude; 2. The Egalitarian Case for Open Borders; 3. The Libertarian Case for Open Borders; 4. The Democratic Case for Open Borders; 5. The Utilitarian Case for Open Borders; 6. Refugees; 7. Toward an International Institution with Authority over Immigration; 8. Guest Workers; 9. Selection Criteria; 10. Conclusion; PART TWO: OPEN BORDERS: AN ETHICAL DEFENSE; 11. The Shape of the Debate; 12. The Case Against the Right to Exclude 13. Wellman on Freedom of Association14. Consequentialist Concerns; 15. Toward a Right to Mobility; 16. Conclusion; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; R; S; T; U; V; W; X; Y

Sommario/riassunto

Do states have the right to prevent potential immigrants from crossing their borders, or should people have the freedom to migrate and settle wherever they wish? Christopher Heath Wellman and Phillip Cole develop and defend opposing answers to this timely and important question. Appealing to the right to freedom of association, Wellman contends that legitimate states have broad discretion to exclude potential immigrants, even those who desperately seek to enter. Against this, Cole argues that the commitment to the moral equality of all human beings - which legitimate states can be expected to
