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Nota di contenuto	Introduction : language ideologies, collective identities, and the politics of exclusion -- The paradox of ethnolinguistic identity : essentialisms, state-sponsored violence, and cultural rights -- Political linguistics : expert linguists and modernist epistemologies in the Guatemalan nation -- Traditional histories, local selves, and challenges to linguistic unification -- Modernity and local linguistic ideologies in Chimaltenango -- Traditional Maya women and linguistic reproduction -- Conclusion : vernacular modernities and the objectification of tradition.

