Record Nr. UNINA9910457293603321 Law, state and religion in the new Europe : debates and dilemmas // **Titolo** edited by Lorenzo Zucca, Camil Ungureanu [[electronic resource]] Pubbl/distr/stampa Cambridge:,: Cambridge University Press,, 2012 **ISBN** 1-107-22371-7 1-139-20912-4 1-280-48480-2 1-139-22184-1 9786613579782 1-139-21702-X 1-139-02272-5 1-139-22355-0 1-139-21395-4 1-139-22012-8 Descrizione fisica 1 online resource (viii, 342 pages) : digital, PDF file(s) Disciplina 342.408/53 Soggetti Freedom of religion - Europe Religion and law - Europe Church and state - Europe Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Cover; LAW, STATE AND RELIGION IN THE NEW EUROPE; Title; Copyright: Dedication: CONTENTS: Introduction: Acknowledgments: PART I; 1 Religion and political liberty in Italian republics (in the thirteenth to the fifteenth centuries); 1 Under God; 2 Images of the civil religion: 3 Republican religion and monarchic religions: 4 A religion that instills virtue; 2 Two stories about toleration; I An ambivalent concept; 2 The story of the permission conception of toleration; 3 The story of the respect conception; 4 Toleration and democracy 3 Natural reason, religious conviction, and the justification of coercion in democratic societies1 Liberty and equality as democratic ideals; 2 Separation of church and state as an element in democracy: 3

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Sommario/riassunto

The return of religion to the public sphere raises various dilemmas. Rights and values, pluralism and identity, justice and efficacy, autonomy and tradition, and integration and toleration cannot always be balanced without the loss of something valuable. This volume of essays tackles such dilemmas from two perspectives. To begin, major contemporary theorists rethink the place of religion in the public sphere from republican, liberal and critical-theoretical viewpoints. Contributors then bring together theory and practice to better conceptualize and assess the latest developments in European jurisprudence with respect to religion.