Record Nr. UNINA9910457274903321 Degrees of restructuring in Creole languages [[electronic resource] /] / **Titolo** edited by Ingrid Neumann-Holzschuh, Edgar W. Schneider Pubbl/distr/stampa Amsterdam;; Philadelphia,: J. Benjamins, c2000 **ISBN** 1-283-32773-2 9786613327734 90-272-7545-9 Descrizione fisica 1 online resource (498 p.) Collana Creole language library, , 0920-9026;; v. 22 Neumann-Holzschuhlngrid Altri autori (Persone) SchneiderEdgar W <1954-> (Edgar Werner) Disciplina 417/.22 Soggetti Creole dialects - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto DEGREES OF RESTRUCTURING IN CREOLE LANGUAGES; Editorial page; Title page; Copyright page; Table of contents; Introduction: ""Degrees of restructuring" in creole languages?; Acknowledgements; References; Semi-creolization: Problemsin the development of theory; 1. Introduction; 2. Semi-creolization versus decreolization; 3. African American Vernacular English; 4. Brazilian Vernacular Portuguese; 5. Non-standard varieties of Caribbean Spanish (NSCS); 6. Afrikaans; 7. Reunionnais; 8. Conclusions; References; Theories of creolization and the degree and nature of restructuring; 1. Introduction 2. Theoretical approaches 2.1. The Bickerton approach; 2.2. The gradual basilectalization approach; 2.3. Lefebvre 's relexification hypothesis; 2.4. Mainstream approaches; 3. A constructive approach; 4. Restructuring and ""typical"" creole features; 5. Conclusions; References: Creolization is a social, not a structural, process: 1. Introduction; 2. Creoles as outcomes of natural and normal language evolution; 3. The developers of creoles had target systems; 4. Creoles as disfranchised dialects of their lexifiers; 5. Is there justification for

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## Sommario/riassunto

Basic notions in the field of creole studies, including the category of "creole languages" itself, have been questioned in recent years: Can creoles be defined on structural or on purely sociohistorical grounds? Can creolization be understood as a graded process, possibly resulting in different degrees of "radicalness" and intermediate language types ("semi-creoles")? If so, by which linguistic structures are these characterized, and by which extralinguistic conditions have they been brought about? Which are the linguistic mechanisms underlying processes of restructuring, and how did grammatic