Record Nr. Autore Titolo	UNINA9910457191403321 O'Sullivan Timothy M. <1975-> Walking in Roman culture / / Timothy M. O'Sullivan [[electronic
Dubh/distr/stamps	resource]]
Pubbl/distr/stampa	Cambridge:,:Cambridge University Press,, 2011
ISBN	1-107-22004-1
	1-139-14001-9
	1-283-31664-1
	1-139-13928-2
	9786613316646 1-139-14506-1
	1-139-14086-8
	1-139-13773-5
	0-511-73323-2
	1-139-14174-0
Descrizione fisica	1 online resource (xii, 188 pages) : digital, PDF file(s)
Disciplina	937
Soggetti	Walking - Rome - History
	Walking - Social aspects - Rome - History
	Walking - Rome - Psychological aspects - History
	Identity (Psychology) - Rome - History
	Group identity - Rome - History
	City and town life - Rome - History
	Walking in literature  Latin literature - History and criticism
	Rome Social life and customs
	Rome (Italy) Social life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 158-175) and indexes.
Nota di contenuto	The art of walking Seneca on the mind in motion Urban walkers on display Cicero's legs Theoretical travels Walking with Odysseus.

## Sommario/riassunto

Walking served as an occasion for the display of power and status in ancient Rome, where great men paraded with their entourages through city streets and elite villa owners strolled with friends in private colonnades and gardens. In this book-length treatment of the culture of walking in ancient Rome, Timothy O'Sullivan explores the careful attention which Romans paid to the way they moved through their society. He employs a wide range of literary, artistic and architectural evidence to reveal the crucial role that walking played in the performance of social status, the discourse of the body and the representation of space. By examining how Roman authors depict walking, this book sheds new light on the Romans themselves - not only how they perceived themselves and their experience of the world, but also how they drew distinctions between work and play, mind and body, and Republic and Empire.