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Sommario/riassunto	Feminist theologians have established that the self-giving doctrines can disempower women and other oppressed persons, teaching passivity and evasion of one s own self-development. Christ s kenosis, or self-emptying on the cross offers a central example of sacrifice for others to the detriment of one s own self-care. And yet, in contrast to previous feminist theologies, this book argues for the power available in self-giving. This feminist christology affirms that we come into ourselves through our own kenosis. Drawing on diverse sources, including traditional voices like Luther or Balthasar,