1. Record Nr. UNINA9910457155103321 Diversity and dissent [[electronic resource]]: negotiating religious **Titolo** differences in Central Europe, 1500-1800 / / edited by Howard Louthan, Gary B. Cohen, and Franz A.J. Szabo New York, : Berghahn Books, 2011 Pubbl/distr/stampa 0-85745-109-X **ISBN** Edizione [1st ed.] Descrizione fisica 1 online resource (252 p.) Collana Austrian and Habsburg studies ; ; v. 11 Altri autori (Persone) LouthanHoward <1963-> CohenGary B SzaboFranz A. J 200.943/0903 Disciplina Religious tolerance - Europe, Central - History Soggetti Electronic books. Europe, Central Religion Europe, Central Church history Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. DIVERSITY AND DISSENT; Contents; Figures; Notes on Contributors; Nota di contenuto Preface; Introduction - Between Conflict and Concord: The Challenge of Religious Diversity in Central Europe: Chapter 1 - Constructing and Crossing Confessional Boundaries: The High Nobility and the Reformation of Bohemia; Chapter 2 - Religious Toleration in Sixteenth-Century Poland: Political Realities and Social Constraints: Chapter 3 -Customs of Confession: Managing Religious Diversity in Late Sixteenthand Early Seventeenth-Century Westphalia Chapter 4 - Cuius Regio, Eius Religio: The Ambivalent Meanings of State Building in Protestant Germany, 1555-1655Chapter 5 - The Entropy of Coercion in the Holy Roman Empire: Jews, Heretics, Witches; Chapter 6 - Conflict and Concord in Early Modern Poland: Catholics and Orthodox at the Union of Brest; Chapter 7 - Confessionalization and the Jews: Impacts and Parallels in the City of Strasbourg; Chapter 8 -Mary ""Triumphant over Demons and Also Heretics"": Religious Symbols

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## Sommario/riassunto

Early modern Central Europe was the continent's most decentralized region politically and its most diverse ethnically and culturally. With the onset of the Reformation, it also became Europe's most religiously divided territory and potentially its most explosive in terms of confessional conflict and war. Focusing on the Holy Roman Empire and the Polish-Lithuanian Commonwealth, this volume examines the tremendous challenge of managing confessional diversity in Central Europe between 1500 and 1800. Addressing issues of tolerance, intolerance, and ecumenism, each chapter explores a facet of the c