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Titolo	Secrets of becoming [[electronic resource]] : negotiating Whitehead, Deleuze, and Butler / / edited by Roland Faber and Andrea M. Stephenson
Pubbl/distr/stampa	New York, : Fordham University Press, 2011
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Edizione	[1st ed.]
Descrizione fisica	1 online resource (299 p.)
Altri autori (Persone)	FaberRoland <1960-> StephensonAndrea M
Disciplina	192
Soggetti	Becoming (Philosophy) Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	The essays from the conference have been substantially rev. and new material has been added.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Contents; Abbreviations; Foreword; Negotiating Becoming; Negotiating Events and Multiplicities; Whitehead, Post-Structuralism, and Realism; Nomad Thought: Deleuze, Whitehead, and the Adventure of Thinking; Transcendental Empiricism in Deleuze and Whitehead; Can We Be Wolves? Intersections between Deleuze's Difference and Repetition and Butler's Performativity; Negotiating Bodies and Societies; Butler and Whitehead on the (Social) Body; Conflict; Becoming through Multiplicity: Staying in the Middle of Whitehead's and Deleuze-Guattari's Philosophies of Life; Negotiating Immanence and Divinity Surrationality and Chaosmos: For a More Deleuzian Whitehead (with a Butlerian Intervention)Divine Possibilities: Becoming an Order without Law; "God Is a Lobster": Whitehead's Receptacle Meets the Deleuzian Sieve; Uninteresting Truth? Tedium and Event in Postmodernity; Notes; Bibliography; Contributors
Sommario/riassunto	Secrets of Becoming brings into conversation modes of thought traditionally held apart: Whitehead's philosophy of the event, Deleuze's philosophy of multiplicity, and Judith Butler's philosophy of

gender difference. Why should one try to connect these strains of thinking? What might make the work of these thinkers negotiable with one another? This volume finds that bridge in an emphasis on becoming that secretly defines the philosophies of Whitehead, Deleuze, and Butler. Its three sections investigate their surprising confluence in a philosophy of becoming in relation to the question of th
