1. Record Nr. UNINA9910457067703321 Autore Cummins Robert <1944-> Titolo The world in the head [[electronic resource] /] / Robert Cummins Oxford,: Oxford University Press, c2010 Pubbl/distr/stampa **ISBN** 0-19-180983-7 1-282-46581-3 9786612465819 0-19-157291-8 Descrizione fisica 1 online resource (339 p.) Disciplina 128.2 Soggetti Mental representation Philosophy of mind Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Contents; 1. What is it Like to be a Computer?; 2. The LOT of the Causal Theory of Mental Content; 3. Systematicity; 4. Systematicity and the Cognition of Structured Domains; 5. Methodological Reflections on Belief: 6. Inexplicit Information: 7. Representation and Indication: 8. Representation and Unexploited Content; 9. Haugeland on Representation and Intentionality: 10. Truth and Meaning: 11. Meaning and Content in Cognitive Science: 12. Representational Specialization: The Synthetic A Priori Revisited; 13. Biological Preparedness and **Evolutionary Explanation** 14. Cognitive Evolutionary Psychology Without Representational Nativism15. Connectionism and the Rationale Constraint on Cognitive Explanation; 16. 'How does it Work?' vs. 'What are the Laws?': Two Conceptions of Psychological Explanation; Bibliography; Name Index; A: B; C; D; E; F; G; H; J; K; L; M; N; O; P; Q; R; S; T; V; W; Y; Subject Index; A; B; C; D; E; F; G; H; I; L; M; N; O; P; R; S; T; U; V

Sommario/riassunto

The World in the Head collects the best of Robert Cummins' papers on

mental representation and psychological explanation. Running through these papers are a pair of themes: that explaining the mind requires functional analysis, not subsumption under ""psychological laws"", and

that the propositional attitudes--belief, desire, intention--and their interactions, while real, are not the key to understanding the mind at a fundamental level. Taking these ideas seriously putsconsiderable strain on standard conceptions of rationality and reasoning, on truth-conditional semantics, and on our interpret