Record Nr.	UNINA9910456992903321
Autore	Spaans Joke
Titolo	Graphic satire and religious change [[electronic resource]] : the Dutch Republic, 1676-1707 / / by Joke Spaans
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2011
ISBN	1-283-16187-7 9786613161871 90-04-21511-5
Descrizione fisica	1 online resource (336 p.)
Collana	Brill's series in church history, , 1572-4107 ; ; v. 53 Religious history and culture series ; ; v. 5
Disciplina	274.92/07
Soggetti	Religious satire, Dutch Prints, Dutch - 17th century - Themes, motives Electronic books. Netherlands Church history 17th century Netherlands Religion 17th century Netherlands History 1648-1714
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material / J. Spaans 1. Religion In The World Of Early Modern Communication / J. Spaans 2. Cleansing The Temple And Burying The Disciple Of Aristotle / J. Spaans 3. The Wheelbarrow, The Night-Soil Cart And The Chariot Of Peace / J. Spaans 4. Fortune-Seekers And Rebels / J. Spaans 5. Visions Of Times And Eternity / J. Spaans Plates / J. Spaans 6. The Alphen Pig War / J. Spaans 7. Popish Angels And Demons / J. Spaans 8. Hieroglyphs And Spectatorial Satire / J. Spaans 9. Epilogue / J. Spaans Bibliography / J. Spaans Index / J. Spaans.
Sommario/riassunto	Recent research in early modern print media and the early enlightenment have dramatically changed the way we look at the Dutch Republic in the later seventeenth century. For a long time, this was an underresearched area. Interdisciplinary approaches now demonstrate how a dense, varied, and for its time, technically advanced media

1.

landscape managed to involve intellectuals, politicians and craftsmen in debates on current issues. Based on a small corpus of enigmatic satirical prints, so far overlooked by art historians and historians of religion alike, this book explores how polarization between theological schools during the reign of stadholder William III triggered, necessarily covert, debates on the shortcomings of early modern Churches that prepared the way for a more enlightened religious culture.