

1. Record Nr.	UNINA9910456660503321
Autore	Swischuk Leonard E. <1937->
Titolo	Imaging of the newborn, infant, and young child / / Leonard E. Swischuk
Pubbl/distr/stampa	Philadelphia : , : Lippincott Williams & Wilkins, , 2003 ©2003
ISBN	1-4698-7574-8
Edizione	[Fifth edition.]
Descrizione fisica	1 online resource (1225 p.)
Disciplina	618.92/00754
Soggetti	Newborn infants - Diseases - Diagnosis Premature infants - Diseases - Diagnosis Pediatric radiography Pediatric diagnostic imaging Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.

2. Record Nr.	UNINA9910789798003321
Autore	Iverson Kelly R
Titolo	Gentiles in the Gospel of Mark [[electronic resource]] : even the dogs under the table eat the children's crumbs / / Kelly R. Iverson
Pubbl/distr/stampa	London ; ; New York, : T & T Clark, 2007
ISBN	1-283-19711-1 9786613197115 0-567-35972-7
Descrizione fisica	1 online resource (225 p.)
Collana	Library of New Testament studies ; ; 339
Disciplina	226.306
Soggetti	Gentiles in the New Testament
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Cover; Editorial Board; Title; Copyright; CONTENTS; Acknowledgments; Abbreviations; Chapter 1 INTRODUCTION, ASSUMPTIONS, AND STARTING POINTS; Chapter 2 THE FIRST JOURNEY INTO GENTILE TERRITORY; Chapter 3 THE THIRD JOURNEY INTO GENTILE TERRITORY; Chapter 4 THE FOURTH JOURNEY INTO GENTILE TERRITORY; Chapter 5 THE FINAL ENCOUNTER WITH GENTILES; Chapter 6 CONCLUSION; Bibliography; Index of References; Index of Authors
Sommario/riassunto	This groundbreaking study argues that, in the Gospel of Mark, Gentiles are recipients of Jesus' compassion and are typically depicted as desperate individuals who exhibit faith and understanding. Mark's arrangement of the sequence of Gentile episodes is progressive and envisions a theological reversal in the kingdom of God, a re-prioritization in the proclamation of the gospel message that coincides with the death of Jesus. After receiving Gentiles in the Jewish homeland (3:7-12), the Markan Jesus initiates four excursions into Gentile territory. The first journey (5:1-20) is preparatory and o