Record Nr. UNINA9910456564503321 Autore Starling David Ian Titolo Not my people [[electronic resource]]: Gentiles as exiles in Pauline hermeneutics / / David Ian Starling Berlin; New York, : De Gruyter, c2011 Pubbl/distr/stampa **ISBN** 1-283-40246-7 9786613402462 3-11-916515-8 3-11-025961-3 Descrizione fisica 1 online resource (268 p.) Collana Beihefte zur Zeitschrift fur die neutestamentliche Wissenschaft und die Kunde der alteren Kirche, , 0171-6441 ; ; Bd. 184 Classificazione BC 7270 Disciplina 227/.06 Soggetti Gentiles in the New Testament Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Frontmatter -- Acknowledgements -- Table of Contents -- Chapter 1 Introduction -- Chapter 2 'The Children of the Desolate Woman': Isa. 54:1 in Gal. 4:27 -- Chapter 3 'Come out from them': The Scripture Catena in 2 Cor. 6:16-18 -- Chapter 4 'Not my People': Hos. 1:10 and 2:23 in Rom. 9:25-26 -- Chapter 5 'You who were far off': Isa. 57:19 in Eph. 2:17 -- Chapter 6 Conclusion -- Bibliography -- Index of Ancient Texts -- Index of Modern Authors After a survey of recent approaches to the study of Paul's use of Sommario/riassunto Scripture, the four main chapters explore the use of Isa. 54:1 in Gal. 4: 27, the catena of scriptural texts in 2 Cor. 6:16-18, Hos. 1:10 and 2:23 in Rom. 9:25-26 and Isa. 57:19 in Eph. 2:17.In each case, the ancienwriter seeks to place the letter in its historical context and rhetorical situation, identify the significance of any conflations or modifications that have taken place in the citation process, analyse the citation's function within its immediate context, compare its use by

Paul with the various ways in which the text is interpreted and

appropriated by other Second Temple writers, and evaluate the main proposals offered as explanations for the riddle posed by the citation.

That done, he offers his own account of the hermeneutic at work, based on an analysis of the explicit and implicit hermeneutical pointers through which the letter guides its readers in their appropriation of Scripture. This book compares the hermeneutical approaches of the four letters and draws conclusionsconcerning the interplay of continuity and discontinuity between Scripture and gospel in Paul's letters and the relationship between grace and Gentile inclusion in his theology.