1. Record Nr. UNINA9910456444703321 Autore Schrauwers Albert Titolo Awaiting the millennium: the Children of Peace and the village of Hope, 1812-1889 / / Albert Schrauwers Pubbl/distr/stampa Toronto, [Ontario];; Buffalo, [New York];; London, [England]:,: University of Toronto Press, , 1993 ©1993 **ISBN** 1-282-05641-7 9786612056413 1-4426-7112-2 Descrizione fisica 1 online resource (327 p.) Disciplina 289.9 Soggetti Millennialism - Ontario - History - 19th century Electronic books. Ontario Church history 19th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Frontmatter -- Contents -- List of Figures and Tables --Acknowledgments -- Preface -- Photographs -- 1. The Yonge Street Settlement -- 2. The Separation of the Children of Peace -- 3. Organization -- 4. At Home and Abroad -- 5. Market and Moral Economies -- 6. Ornamenting the Christian Church -- 7. The Millennial Kingdom -- 8. Upper Canadian Politics and the Rebellion of 1837 -- 9. Aftermath -- 10. The Children of Peace in Theoretical and Historical Perspective -- Appendixes -- Notes -- Bibliography -- Name Index --Subject Index Sommario/riassunto In a small town north of Toronto there stands a beautiful and unusual church, well known locally as the Sharon Temple. It is the last remaining evidence of a nineteenth-century Quaker sect, the Children of Peace, one of the few exmaples of a millennarian movement in Canada. Albert Schrauwers explores the history of this intriguing group, which rebuilt Solomon's Temple and prophesied the coming of a Jewish Messiah who would abolish British colonial rule. Schrauwers

discusses the social, political, economic, and theological context in

which the Children of Peace were established and, for a time, flourished. He identifies three main periods in the development of the sect: their initial break with the Quakers during the War of 1812; their reorganization following completion of the temple in 1832; and their final reorganization following the Rebellion of 1837. Using assessment rolls and a careful analysis of relations of production, he shows how material factors influences the political process by which the sect decided what was sacred and what was not. Ultimately he provides a detailed portrait of a remarkable group of people and the times in which they lived.