Record Nr. UNINA9910456416003321 Another world is possible: spiritualities and religions of global darker **Titolo** peoples / / edited by Dwight N. Hopkins and Majorie Lewis Pubbl/distr/stampa Abingdon, Oxon:,: Routledge,, 2014 **ISBN** 1-315-71094-3 1-322-50982-4 1-317-49046-0 1-84553-731-9 Descrizione fisica 1 online resource (392 p.) Collana Cross cultural theologies Altri autori (Persone) HopkinsDwight N LewisMajorie Disciplina 200.89 Soggetti Black people - Religion Religions Spirituality Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali First published 2009 by Equinox, an imprint of Acumen. Nota di bibliografia Includes bibliographical references (p. [371]-372) and indexes. Nota di contenuto Cover; Half Title; Title; Copyright; Dedication; Contents; Acknowledgements; Contributors; Introduction; Part I: India; 1 The Untouchable ""Dalits" of India and their Spiritual Destiny; 2 Dalits in India: Key Problems/Issues and Role of Religion; Part II: Japan; 3 Recovering Jesus for Outcasts in Japan; Part III: Australia; 4 Tjinatjunanyi: Providing a Pathway to Freedom; 5 Spirituality; Part IV: Hawaii; 6 The Hawaiian Situation: An Overview of Hawaii's People. Politics, Religion, Spirituality, and Culture, Yesterday and Today; Part V: England; 7 Theology, Violence and the ""Other"" 8 Another Kind of BlackPart VI: South Africa; 9 ""Impoverished on Harvesting Ground!"": Ruth 3 and African Women in an HIV-Positive South Africa; Part VII: Botswana; 10 HIV+ Feminisms, Postcoloniality and the Global AIDS Crisis; 11 Soliloquy of a Troubled Heart: Trying to Make Sense of Senseless Femicide: Part VIII: Zimbabwe: 12 Ritual and Spirituality among the Shona People; 13 Economic ""Shortage"" as a Theologico-political Problem in Zimbabwe; Part IX: Ghana; 14 ""Poverty

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## Sommario/riassunto

"Another World is Possible: Spiritualities and Religions of Global Darker Peoples represents voices of darker skin peoples throughout the world. What they have in common is their mobilizing their own created religions and spiritualities to forge self-identities. Some claim direct links to centuries of indigenous spiritual practices which have survived relatively in tact despite the invasion of foreign religions. Others have appropriated externally introduced religions and greatly modified these belief systems by combining or syncretizing them with indigenous perspectives and practices. All authors indicate the celebration and positive utility of their communities' spiritualities and religions. Without them, not only would individuals have died, but entire cultures and contexts would have perished. Thus, religion and spirituality suggest survival and pragmatic purposes. From creation narratives to Trickster heroes and heroines, spirituality and religion incarnate meaning, as well as fashion meaning so that humans can make surviving and thriving sense of the ecology and all breathing realities. The gods, God. and ancestors give life to peoples and their cultures, ecologies, and economies, all in the service of aiding the human community to be more fully human as servants to what spiritualities and religions have facilitated on earth. This book speaks to the progressive role of spiritualities and religions for today. In that sense, it is a gift to the world from the darker skin peoples globally."--Back cover.