1. Record Nr. UNINA9910456378203321 Autore Neocosmos M Titolo From 'foreign natives' to 'native foreigners' [[electronic resource]]: explaining xenophobia in post-apartheid South Africa: citizenship and nationalism, identity and politics / / Michael Neocosmos Dakar, Senegal, : CODESRIA, c2010 Pubbl/distr/stampa **ISBN** 2-86978-335-3 1-282-71086-9 9786612710865 2-86978-397-3 2-86978-334-5 2-86978-323-X Edizione [[2nd ed.].] Descrizione fisica 1 online resource (190 p.) Collana CODESRIA monograph series Disciplina 305.560968 Soggetti Xenophobia - South Africa Citizenship - South Africa Nationalism - South Africa Immigrants - South Africa - Social conditions Migrant labor - South Africa Foreign workers - South Africa Electronic books. South Africa Emigration and immigration Government policy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references. Cover; Title Page; Copyright Page; Contents; Preface to the First Edition; Nota di contenuto Preface to the Second Edition; CHAPTER ONE: Introduction: Accounting for Xenophobiain Post-apartheid South Africa; Xenophobia: Absence of Theory, Absence of Politics; Xenophobia: Bringing Theory and Politics Back in; Citizenship and Political Identity: Four Theses; Thesis One: Xenophobia is a Discourse and Practice of Exclusion from Community:

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Xenophobic Attitudes, Human Rights and the Absence of Politics; CHAPTER FOUR: Conclusion. Theory and Political Agency; EPILOGUE: May 2008 and the Politics of Fear; The Events of May 2008; The Sociology of the Events and the Poverty of Explanation; The Politics of Fear; Concluding Remarks; Notes; Bibliography; List of Interviews; Back Cover

Sommario/riassunto

"The events of May 2008 in which 62 people were killed simply for being 'foreign' and thousands were turned overnight into refugees shook the South African nation. This book is the first to attempt a comprehensive and rigorous explanation for those horrific events. It argues that xenophobia should be understood as a political discourse and practice. As such its historical development as well as the conditions of its existence must be elucidated in terms of the practices and prescriptions which structure the field of politics. In South Africa, the history of xenophobia is intimately connected to the manner in which citizenship has been conceived and fought over during the past fifty years at least ..."-- Back cover.