1. Record Nr. UNINA9910456255703321 Autore Hansen Stig Børsen Titolo The existence of God [[electronic resource]]: an exposition and application of Fregean meta-ontology / / by Stig Børsen Hansen Berlin: New York, : De Gruyter, c2010 Pubbl/distr/stampa **ISBN** 1-282-88514-6 9786612885143 3-11-024536-1 Descrizione fisica 1 online resource (207 p.) Collana Quellen und Studien zur Philosophie, , 0344-8142 ; ; Bd. 98 Classificazione CG 3397 231/.042 Disciplina God (Christianity) Soggetti Ontology Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Frontmatter -- Table of Contents -- Abbreviations -- On All the Things There Are -- Fregean Meta-ontology -- The Logical Behaviour of "God" -- Trying to Take Care of Logic -- Nonsense -- Backmatter This book explores two questions that are integral to the question of Sommario/riassunto the existence of God. The first question concerns the meaning of "existence" and the second concerns the meaning of "God". Regarding the first question, this book motivates, presents and defends the metaontology found in Gottlob Frege's writings and defended by Michael Dummett, Crispin Wright and Bob Hale. Frege's approach to guestions of existence has mainly found use in connection with abstract objects such as numbers. This is one of the first studies to systematically present Fregean meta-ontology and apply it to theology. Frege's metaontology is informed by his context principle. According to this, logicosyntactic notions such as "singular term" and "predicate" are pivotal to questions of what exists. These notions serve to throw light on the second question. Through thorough engagement with Old as well and New Testament texts, the book shows how Frege's logico-syntactic notions are of crucial importance when seeking to understand the

meaning and use of "God". To complete the defence of Fregean meta-

ontology, the book concludes by pointing to important differences between the otherwise closely associated concepts of an object found in Wittgenstein's Tractatus Logico-Philosophicus and Frege's writings.