

1. Record Nr.	UNINA9910456182103321
Autore	Taylor Scott K. <1969->
Titolo	Honor and violence in Golden Age Spain [[electronic resource] /] / Scott K. Taylor
Pubbl/distr/stampa	New Haven, : Yale University Press, c2008
ISBN	1-282-43751-8 9786612437519 0-300-15169-1
Descrizione fisica	1 online resource (1 online resource (xi, 307 p.))
Disciplina	345.46/0256
Soggetti	Dueling - Spain - History Criminal law - Spain - History Reputation (Law) - Spain - History Honor - Spain - History Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [281]-295) and index.
Nota di contenuto	Introduction -- The duel and the rhetoric of honor -- Honor and the law -- Men -- Women -- Adultery and violence -- Conclusion.
Sommario/riassunto	Early modern Spain has long been viewed as having a culture obsessed with honor, where a man resorted to violence when his or his wife's honor was threatened, especially through sexual disgrace. This book-the first to closely examine honor and interpersonal violence in the era-overturns this idea, arguing that the way Spanish men and women actually behaved was very different from the behavior depicted in dueling manuals, law books, and "honor plays" of the period. Drawing on criminal and other records to assess the character of violence among non-elite Spaniards, historian Scott K. Taylor finds that appealing to honor was a rhetorical strategy, and that insults, gestures, and violence were all part of a varied repertoire that allowed both men and women to decide how to dispute issues of truth and reputation.

2. Record Nr.	UNINA9910453541903321
Autore	Egge James R.
Titolo	Religious giving and the invention of karma in Theravada Buddhism // James R. Egge
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2013
ISBN	1-138-86262-2 1-315-02904-9 1-136-85915-2
Descrizione fisica	1 online resource (204 p.)
Collana	Curzon studies in Asian religion
Disciplina	294.391
Soggetti	Karma Theravada Buddhism - Doctrines Generosity - Religious aspects - Buddhism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published in 2002 by Curzon Press.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Half Title; Title Page; Copyright Page; Table of Contents; Acknowledgements; Abbreviations; Introduction: Question and Method; Meritorious giving and mental purification: one path or two?; Sacrifice and karma in the suttas and in history; The plan of this book; Part One Sacrifice and Karma in Didactic Verse and Discursive Prose; Chapter One: The Discourse of Sacrifice; The structure of Brahmanical sacrifice; Almsgiving as meritorious sacrifice; Uposatha observance as meritorious votive asceticism; Almsgiving as transfer of sacrificial substance; Why sacrifice? Another ideology of the giftChapter Two: The Discourse of Karma; Karma in early Buddhist prose literature; Representations of Vedic sacrifice in karmic prose; The reduction of sacrifice to karma; Why karma?; The invention of karma in ancient South Asia; Part Two Sacrifice and Karma in Narrative; Chapter Three: The Centrality of Sacrifice in Vimanavatthu and Petavatthu; Meritorious and demeritorious acts; Eschatology and cosmology; The attainment of nirvana; The dedication of dakisna; Representations of givers Chapter Four: The Commentaries' Karmic Retelling of the Vimanavatthu

and Petavatthu Narratives Meritorious and demeritorious acts;
Eschatology and cosmology; The dedication of daksina and the
dedication of merit; The social context of progress toward nirvana;
Chapter Five: Giving as Sacrifice, Karma, and Heroic Generosity in
Sihalavatthupparakaraṇa; Meritorious acts and their fruits; The
attainment of nirvana; Demeritorious acts and the dedication of gifts;
The social context of giving and of progress toward nirvana; Afterword:
Doctrine and Narrative; Notes; Bibliography
Editions and translations of primary texts Secondary literature; Index

Sommario/riassunto

Demonstrates that Buddhists appropriated the practice, vocabulary, and ideology of sacrifice from Vedic religion, and discusses the relationship of this sacrificial discourse to ideas of karma in the Pali canon and in early Buddhism.
