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dominance ought"; "4.4 Independence"; "4.4.1 Independence and conditionals"; "4.4.2 Conditionals and sure-thing reasoning"; "4.4.3 Refining the analysis"; "5 Conditional oughts"; "5.1 Conditionally optimal actions"; "5.2 A conditional ought operator"; "5.2.1 The definition"; "5.2.2 Some logical considerations"; "5.3 Two patterns of argument"; "5.3.1 The action argument"; "5.3.2 The ought argument"; "5.4 Orthodox act utilitarianism"; "5.4.1 An example"; "5.4.2 The definition"; "5.4.3 An orthodox deontic operator"; "6 Group oughts"; "6.1 Optimal group actions"; "6.2 Individual and group act utilitarianism"; "6.3 Deontic operators for group oughts"; "6.3.1 Definitions"; "6.3.2 Some logical points"; "6.4 Rule utilitarianism"; "6.4.1 Formulating the theory"; "6.4.2 Act and rule utilitarianism"; "7 Strategic oughts"; "7.1 Strategies"; "7.1.1 Basic ideas"; "7.1.2 Limiting the range"; "7.2 Strategies and choices"; "7.2.1 Agency"; "7.2.2 Ability"; "7.3 Strategic dominance and optimality"; "7.3.1 Dominance"; "7.3.2 Optimality"; "7.4 A strategic ought operator"; "7.4.1 The definition"; "7.4.2 Logical points"; "7.4.3 Actualism and possibilism"; "A: Proofs of validities and propositions"; "A.1 Validities"; "A.2 Propositions"; "Bibliography"; "Index"; "A"; "B"; "C"; "D"; "E"; "F"; "G"; "H"; "I"; "J"; "K"; "L"; "M"; "N"; "O"; "P"; "R"; "S"; "T"; "U"; "V"; "W"; "X"; "Z"

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## Sommario/riassunto

John Harty places deontic logic (the logic of ethical concepts like obligation and permission) in a new setting - cast against the background of a recently developed logic of agency, as well as problems in moral philosophy of action.

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