Record Nr. UNINA9910455976403321 Autore Sheehan Paul <1960-> **Titolo** Modernism, narrative, and humanism / / Paul Sheehan [[electronic resource]] Cambridge:,: Cambridge University Press,, 2002 Pubbl/distr/stampa **ISBN** 1-107-13380-7 0-521-09912-9 0-511-14790-2 0-511-12060-5 0-511-30505-2 1-280-16079-9 0-511-04562-X 0-511-48530-1 Descrizione fisica 1 online resource (xiii, 234 pages) : digital, PDF file(s) Disciplina 823/.9109112 Soggetti English fiction - 20th century - History and criticism Modernism (Literature) - Great Britain Humanism in literature Narration (Rhetoric) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references (p. 217-230) and index. Nota di bibliografia Nota di contenuto Introduction: The anthropometric turn -- Narrating the animal, amputating the soul -- Conrad and technology: homo ex machina --The Lawrentian transcendent: after the fall -- Woolf's luminance: time out of mind -- Doubting Beckett: voices descant, stories still --Conclusion: Humanness unbound. In Modernism, Narrative and Humanism, Paul Sheehan attempts to Sommario/riassunto redefine modernist narrative for the twenty-first century. For Sheehan modernism presents a major form of critique of the fundamental presumptions of humanism. By pairing key modernist writers with philosophical critics of the humanist tradition, he shows how modernists sought to discover humanism's inhuman potential. He examines the development of narrative during the modernist period

and sets it against, among others, the nineteenth-century philosophical writings of Schopenhauer, Darwin and Nietzsche. Focusing on the major novels and poetics of Conrad, Lawrence, Woolf and Beckett, Sheehan investigates these writers' mistrust of humanist orthodoxy and their consequent transformations and disfigurations of narrative order. He reveals the crucial link between the modernist novel's narrative concerns and its philosophical orientation in a book that will be of compelling interest to scholars of modernism and literary theory.