1. Record Nr. UNINA9910455866103321 Autore Baum Bruce David <1960-> Titolo Rereading power and freedom in J. S. Mill / / Bruce Baum Pubbl/distr/stampa Toronto, [Ontario];; Buffalo, [New York];; London, [England]:,: University of Toronto Press, , 2000 ©2000 **ISBN** 1-281-99580-0 9786611995805 1-4426-7926-3 Descrizione fisica 1 online resource (375 p.) Collana Toronto studies in philosophy The God within 323.44 Disciplina Soggetti Liberty Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Frontmatter -- Contents -- Acknowledgments -- Abbreviations --Introduction -- 1. Mill's Conception of Freedom -- 2. Mill's Theory of Modern Freedom -- 3. The Theory of Social Power -- 4. Education for Freedom -- 5. The Principle of Liberty -- 6. Freedom, Sex Equality, and the Power of Gender -- 7. Economic Freedom -- 8. Political Freedom --9. Mill and the Politics of Freedom -- Notes -- Bibliography -- Index Sommario/riassunto In his canonical text, "On Liberty", the English philosopher and social reformer John Stuart Mill (1806-73) looked at the limits imposed by society and the state on individual freedom. Over one hundred years later, Bruce Baum, in "Rereading Power and Freedom in J.S. Mill," shows how important aspects of Mill's theory of freedom have been misinterpreted. The author recovers lost dimensions of Mill's thought, and in so doing, contributes to a critical sociology of freedom for our time. Drawing on Mill's thoughts on liberty and power scattered throughout his numerous texts on related subjects, Baum moves beyond what Mill has to say about freedom in "On Liberty." Baum discovers a consistent purpose behind Mill's advocacy of women's rights, universal suffrage, parliamentary and educational reforms, and

workers' co-operatives. Whereas Mill is commonly interpreted as an

advocate of negative liberty, Baum argues that Mill possesses a complex theory of freedom that unifies the pursuit of personal autonomy with the quest for collective self-determination through an egalitarian, genuinely participatory democratic politics. This insightful work traces new connections between Mill's liberalism and the later revisionist liberalisms of theorists such as T.H. Green and John Dewey, as well as between the liberal and socialist traditions. Not only does it break new ground in its demonstration of the complementary relationship between freedom and power, it is the first comprehensive study of Mill's social and political thought that seriously engages his feminism.