1. Record Nr. UNINA9910455657703321 Autore De Bary William Theodore <1919-> Titolo The trouble with Confucianism [[electronic resource] /] / Wm. Theodore De Bary Cambridge, MA,: Harvard University Press, 1991 Pubbl/distr/stampa **ISBN** 0-674-03031-1 Descrizione fisica xiv, 132 p Collana Tanner lectures on human values: 31 181.112 Disciplina Soggetti Confucianism Neo-Confucianism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia "Some of the material in chapters 1, 3, 4, and 6 originally appeared in Note generali the Tanner lectures on human values, vol. 10"--T.p. verso. Includes bibliographical references (p. [123]-126) and index. Nota di bibliografia Nota di contenuto Frontmatter -- Contents -- Preface -- 1 Sage-Kings and Prophets -- 2 The Noble Man in the Analects -- 3 Imperial Sages and Confucian Noble Men -- 4 Autocracy and the Prophetic Message in Orthodox Neo- Confucianism -- 5 Fang Tung-shu, a Prophetic Voice in the Early Modern Age -- 6 The Prophet and the People -- Notes -- Works Cited -- Index Sommario/riassunto In Singapore, Korea, Taiwan, Japan, and other parts of East and Southeast Asia, as well as China, people are asking, "What does Confucianism have to offer today?" For some, Confucius is still the symbol of a reactionary and repressive past; for others, he is the humanist admired by generations of scholars and thinkers, East and West, for his ethical system and discipline. In the face of such complications, only a scholar of Theodore de Bary's stature could venture broad answers to the question of the significance of

Confucianism in today's world.